(PARTIAL) RELEASE OF MORTGAGE

FILED FOR MEDICAL The mortgage his chipped thy AH 9 28 This is to certify the JAMEE JECMEN f/k/a JAMEE PRAVIS MORRIS W. CARTER RECORDER C. JEROME SMITH 27th August day of __ dated the -., 19_84 6th September and recorded on the __ Lake __, in the Recorder's Office of . County, Indiana, is hereby released and satisfied [in full] *salely max tox thex following: chescribed creak metabely: Lot 22, and the south half of Lot 21, Block 13, Hoffman's 3rd Addition to the City of Hammond as shown in Plat Book 1, page 99, in the Office of the Recorder of Lake County, Indiana. And commonly known as 4645 Henry Street, Hammond, Indiana. This Document is the property of the Lake County Recorder! C. JEROME SMITH IN WITNESS WHEREOF , Mortgagee[si] aforesaid, [has] XKiiieX hereunto set [his] [XKHK]Xhand[3] and sea[K] this 9th day of May Signature Printed_ Printed. STATE OF INDIANA LAKE COUNTY OF Before me, a Notary Public in and for said County and State, personally appeared _ C. JEROME SMITH of Mortgage. WITNESS my hand and Notarial Seal this ____9th My commission expires 1-13-08 IDA DESATNICK Notary Public C. JEROME SMITH, 5253 Hohman Avettorney at Law This instrument was prepared by Hammond, IN 46320