PHH USMC #0005629886

STATE OF INDIANA

STATE OF INDIVIA FILED FOR CORD

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2000-03623 OMORTGAGE RELEASE

PHH MORTGAGE SERVICES CORPORATION of New Jersey does Hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 09/16/1997 from MARGARET J GAMBLE / / /, and now of record in BOOK PAGE Instrument No. 97063151, in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 13 day of April, 2000

THIS MORTGAGE WAS ASSIGNED FROM CASBANC MORTGAGE, INC. TO PHH MORTGAGE SERVICES CORPORATION RECORDED 10/17/97 DOC: 97070710

**PHH** 

**MORTGAGE** 

**SERVICES** 

**CORPORATION** 

This Document is the property of

the Lake County Recorder!

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 13 day of April, 2000 by MICHAEL DANLAG, as VICE PRESIDENT, of PHH MORTGAGE SERVICES CORPORATION, on behalf of ANTUINETTE BURHART the corporation.

NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2503

My Commission Expires

Antoinette Burhar

**NOTARY PUB** 

This instrument prepared by:

**BRENDA ROSTROM** 

PHH US MORTGAGE CORPORATION

6000 Atrium Way

Mt. Laurel, NJ 08054