

Recording requested by:

2

When record

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:

2000 MAY 24 AM 9 20

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT ID# 36234
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

MORRIS W. CARTER
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Indiana

13-089

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage, dated **September 22, 1999**, executed by
PHILLIP M. WHITMAN AND TRACY L. WHITMAN, HUSBAND AND WIFE

2939884

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

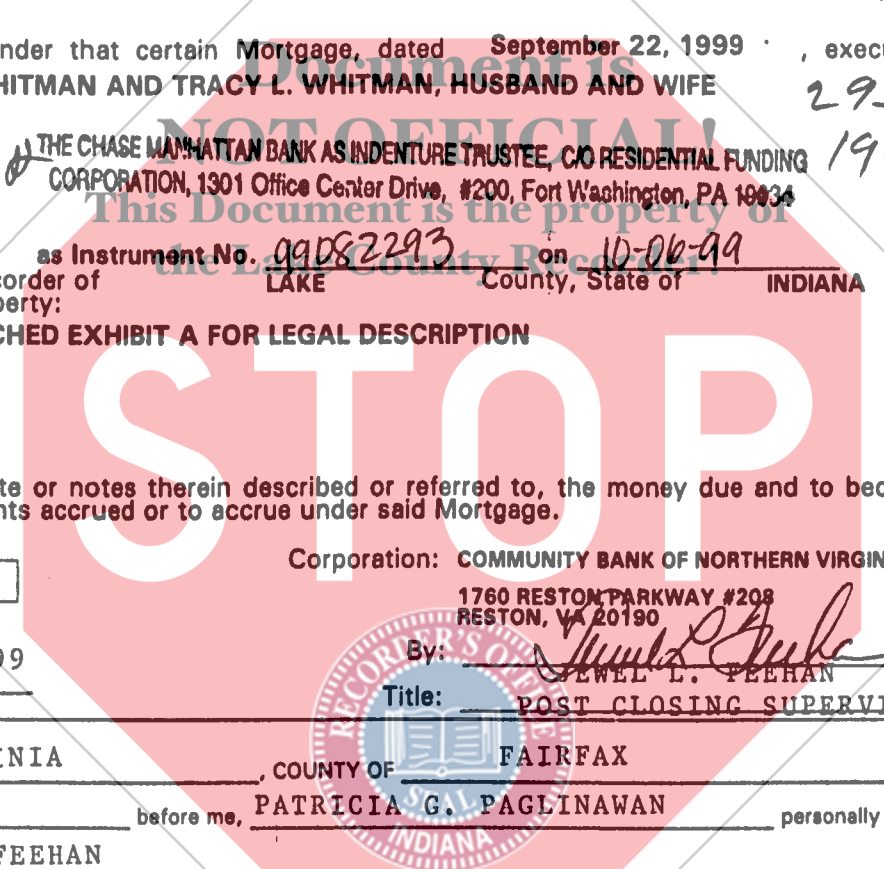
1999-HIS

Mortgagor,

and recorded as instrument No. **09082293** on **10-06-99** in the
office of the County Recorder of **LAKE** County, State of **INDIANA**

Legal description of property:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **2R-99-0004985**

Corporation: **COMMUNITY BANK OF NORTHERN VIRGINIA**

1760 RESTON PARKWAY #208
RESTON, VA 20190

Assignment Date: **9-27-99**

By: *Jewel L. Feehan*
Title: **POST CLOSING SUPERVISOR**

STATE OF **VIRGINIA**, COUNTY OF **FAIRFAX**) ss:

On **9-27-99** before me, **PATRICIA G. PAGLINAWAN** personally appeared

JEWEL L. FEEHAN

personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Patricia G. Paglinawan
Notary Public **INCE: 9-30-2002**

CHK 6068/11
1200
RM

THIS IS TO CERTIFY THAT THIS
IS A TRUE COPY OF THE ORIGINAL

CM:B

**Document is
NOT OFFICIAL!**

**This Document is the property of
Schedule "A"
the Lake County Recorder!**

STOP

ALL THAT CERTAIN PROPERTY SITUATED IN THE TOWN OF SCHERERVILLE, IN THE
COUNTY OF LAKE, AND STATE OF INDIANA, AND BEING DESCRIBED
AS FOLLOWS: PARCEL #20-13-228-17 AND BEING MORE FULLY DESCRIBED IN A
DEED DATED 07/15/1998, AND RECORDED 07/21/1998, AMONG THE LAND RECORDS
OF THE COUNTY AND STATE SET FORTH ABOVE, IN 98055558.

BORROWERS :

**PHILLIP M. WHITMAN AND TRACY L. WHITMAN, HUSBAND
AND WIFE**

ID# 948-IN050-18089-10/97

