After Recording Return To:

PEELLE MANAGEMENT CORPORTION 036233

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ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-868-6868

SIMIE OF BUILDING TYKE COUNTY FILED FOR A DONO

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MORRIS W. CARTER RECORDER

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA address: 11417 SUNSET HILLS RD STE#228, RESTON, VA 20190

tel. no: 703-995-3444

ASSIGNMENT OF MORTGAGE 13-024

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11417 SUNSET HILLS RD. STE#228, RESTON, VA 20190	
	does hereby grant, sell,
assign, transfer and convey, unto the	2929760, a corporation (herein "Assignee"),
	made and executed by
ROY R. LAWSON II and SARAH LAWSON, HIS WI	FE AS TENANTS BY THE ENTIRETY
to and in favor of COMMUNITY BANK OF NORTHERN V	IRGINIA, a Virginia corporation upon the

following described property situated in Lake County Recorder! County, State of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING See Attached Exhibit

CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 forty nine thousand nine

such Mortgage having been given to secure payment of hundred and NO/100ths
(Include the Original Principal Amount) (\$49,900.00) which Mortgage is of record in Book, Volume, or Liber No. (or at page Records of Lake as No.99084466) of the , together with the note(s) and County, State of Indiana obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

COMMUNITY BANK OF NORTHERN VIRGINIA, Virginia corporation Witne (Assignor) Mary Helms WAY ON HAMILIAN ON HAMINIAN ON

Attest

STATE OF VIRGINIA, The foregoing instrument was acknowledged before me this

County, ss:

(date)

Closing Agent

by

(person acknowledging)

£,

Notary Public

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE187.1198

SCHEDULE "A"

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN LAKE COUNTY, INDIANA, BEING KNOWN AND DESCRIBED AS FOLLOWS:

LOT 83 IN BARCLAY VILLAGE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST % OF SECTION 4, TOWNSHIP 35 NORTH RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN PLAT BOOK 49 AT PAGE 125 IN THE OFFICE OF THE RECORDER IN LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY CONVEYED TO ROY R. LAWSON AND SARAH LAWSON, HIS WIFE AS TENANTS BY THE ENTIRETY BY DEED FROM PULTE HOME CORPORATION, RECORDED 11/25/1981 IN DOCUMENT NO. #651679, IN THE OFFICE OF THE RECORDER IN LAKE COUNTY, INDIANA.

TAX ID# 08-15-487-38 NOT OFFICIAL!

DH

This Document is the property of the Lake County Recorder!

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