

STATE OF INDIANA  
LAKE COUNTY  
FILED

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2000 MAY 23 PM 1:08

MORRIS W. CARTER  
RECORDER

### SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Bo Cucug 11670 Patterson St Cedar Lake  
Palmira Estates  
Owner's Name and Address

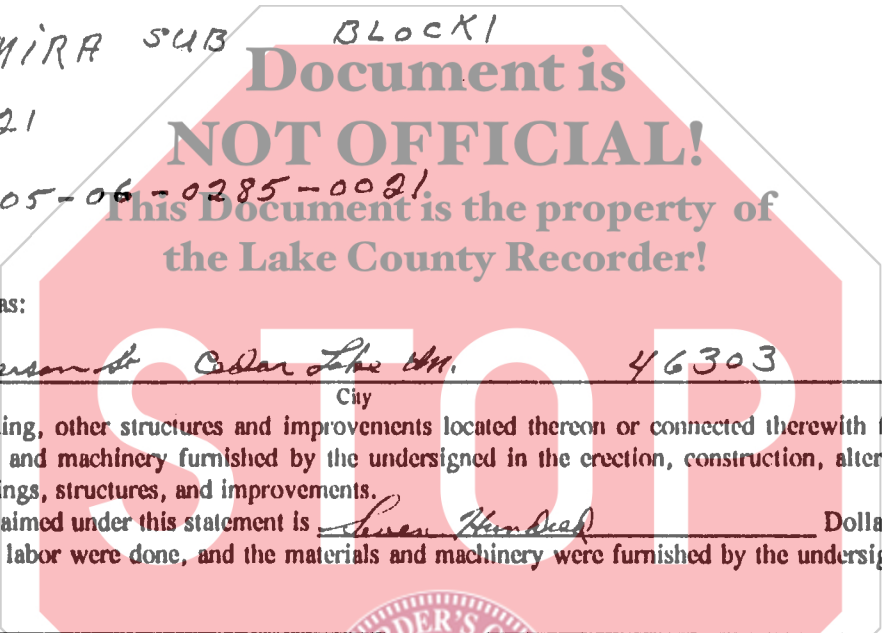
State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Donald Seramur 150 S. Vint Apt F  
Lawell, IN 46356

Intends to hold a lien on land legally described as follows:

PALMIRA SUB BLOCK 1  
LOT 21  
005-05-06-0285-0021



and commonly known as:

11670 Patterson St Cedar Lake, IN 46303  
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is Seven Hundred Dollars (\$ 700.00).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

State of Indiana, \_\_\_\_\_ County, ss

Before me, a Notary Public in and for said County and State, personally appeared Donald Seramur and \_\_\_\_\_ who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date 23rd Day of May, 2000.

My commission expires 10/21/01 Michael J. Kusan Notary Public

Resident of Lake County Michael J. Kusan (Printed)

I hereby certify that I have this date \_\_\_\_\_, 20\_\_\_\_, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) \_\_\_\_\_

Recorder of \_\_\_\_\_ County

This instrument prepared by: \_\_\_\_\_ Resident of \_\_\_\_\_ County

11.00  
ET.  
CS