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MORRIS W. Communication RECORDER

INDIANA

COUNTY OF LAKE POOL NO. LOAN NO. 10142909 PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER

ASSIGNMENT OF MORTGAGE 83401

ALL MEN BY THESE PRESENTS: Document is the property of That AMRESCO RESIDENTIAL MORTGAGE CORPORATION

THE MANAGED AND THE PARTY OF TH
the Lake County Recorder!
located at 2 CORPORATE PARK, SUITE 106, IRVINE, CA 92606
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto NORWEST BANK MINNESOTA, NA, AS TRUSTEE
FOR AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1998-2, UNDER THE
POOLING AND SERVICING ACREEMENT DATED AS OF 6/1/98
located at ,
party of the second part, its successors and assigns, a certain indenture of
mortgage dated MAY 19, 1998 made by MYRTIS HALLIBURTON
to AMRESCO RESIDENTIAL MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum of
TWENTY-EIGHT THOUSAND and NO/100 dollars (\$28,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
LAKE County, in the State of Indiana in Book/Drawer at Page/Card , Document or Instrument # 98039492 and Microfilm#
Instrument # 98039492 and Microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:

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12 60 113 61

Loan No. 10142909
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by DIANA ANDERSON

This 1st day of MAY 2000 OTOFF, but effective the 1st day of JUNE 1998
ATTEST:

This Document is the property of the Lake County Recorder!

AMRESCO RESIDENTIAL MORTGAGE CORPORATION

BY

CARLA TENEYCK VICE PRESIDENT

BY

DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On MAY 1, 2000 , before me, GINGER NEIBAUR personally appeared CARLA TENEYCK

DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and

SECRETARY on behalf of the corporation therein named

and acknowledged to me that the corporation executed it.

GINGER METBAUR (COMMISSION EXP. 06-22-04)

Notary Public

C=S.133.0007 P=S.001.628

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GINGER NEIBAUR 公 NOTARY PUBLIC 公 STATE OF IDAHO