



Return to: NC98NC7
 US Bank Corporate Trust **2000 035166**
 180 East 5th St. SPFTMZ05
 St. Paul, MN 55101

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORDING
 2000 MAY 19 AM 10:42
 MORRIS W. CARTER
 RECORDER

Loan Number: 041019495 ^{BC} 1796314
 Servicing Number: 9792490

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
 organized and existing under the laws of THE STATE OF CALIFORNIA, party of the first part,
 for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign,
 transfer and set over unto:

FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FOR THE
 REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE
 SECURITIES VII, INC., NEW CENTURY ASSEST-BACKED
 FLOATING RATE CERTIFICATES, SERIES 1998-NC7.

organized and existing under the laws of 2600 N. Mayfair Rd., Milwaukee, WI 53226, party of the second part, its
 successors and assigns, a certain indenture of mortgage dated the 6th day of February, 1998,
 made by

CARIDAD RODRIGUEZ
 ADDRESS: 4146 ADAMS ST. GARY, IN. 46408

to it, securing the payment of one promissory note therein described for the sum of
 TWENTY THREE THOUSAND ONE HUNDRED

Dollars (\$23,100.00)

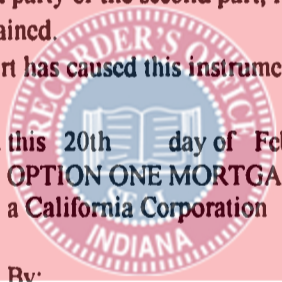
and all its rights, title and interest in and to the premises situated in the county of
 Lake, State of Indiana, and described in said mortgage as follows, to-wit:

AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN

which said mortgage is recorded in the office of the Recorder of
 Lake, INCORPORATED ON 2-12-98 County, in the State of Indiana, in Book No.
 at Page as Document No. 98010417 together with the said note therein described
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject
 only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
 by Kim Denger, Assistant Vice President
 and attested, and its corporate seal to be hereunto affixed this 20th day of February, 1998.
 ATTEST:



Tony Herrera

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

Prepared By: James Stopani [Space Below This Line For Acknowledgment]

State of California, County of ORANGE }SS:

On February 20, 1998 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

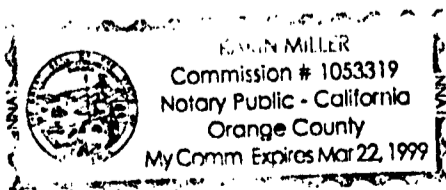
Option One Mortgage Corporation, A California Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
 to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
 that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
 the instrument.

Witness my hand and official seal.
 (Reserved for official seal)

Signature Karin Miller

Name (typed or printed)
 My commission expires: March 22, 1999



10.00
 244189