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	STATE LAKE LAKE LAKE LAKE LAKE LAKE LAKE LAK
Return to: NC98NC7 US Bank Corporate Trust Services 180 East 5th St. SPFTM2000 035149	2000 HAY 19 AH 10: 40
St. Paul, MN 55101 BIC 179 6410 Loan Number: 041020693	MORRIS W. CARTER RECORDER
Servicing Number: 9889684 [Space Above This Line For Recording Data]	
ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS That OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION	
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto: FREEDOM MORTGAGE AND FINANCIAL SERVICES, INC.	
FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FOR THE	
REGISTERED HO	LDERS OF SALOMON BROTHERS MORTGAGE I, INC., NEW CENTURY ASSEST-BACKED
FLOATING RAT	E CERTIFICATES, SERIES 1998-NC7.
	Milwattkee, WI 53226 , party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 21st made by	day of April 1998,
CHERYL JACKSON AND	FFICIAL:
JAMES EDWARD JUDE 1892 E. 35 TH PLACE, GARY, INDIANA 46409 ment is the property of to it, securing the payment of one promissory note therein described for the sum of	
NINETEEN THOUSAND FIVE HUNDRED	unity Recorder!
	Dollars (\$19,500.00)
and all its rights, title and interest in and to the premises situated in the	
Lake , State of Indiana, and described in said mortgage as follows, to-wit:	
AS-DESCRIBED ON MORTGAGE REFER which said mortgage is recorded in the office of the Recorder of	
	RECORDED ON: 4-&4-98 n the State of Indiana, in Book No.
at Page as Document No. 48029112	together with the said note therein described
at Page as Document No. 98029112 and the money due or to grow due thereon, with the interest:	together with the said note therein described
and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of to only to the provisions in the said indenture of mortgage contained.	he second part, its successors and assigns, forever; subject
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MELISSA BUCHWALD COMMISSION #1148843 Notary Publis - California LOS ANGELES COUNTY My Commission Expires JULY 27, 2001

Witness my hand and official seal. (Reserved for official seal)

Signalure____

Melissa Buchwald

Name (typed or printed)

My commision expires:_

July 27, 2001

Indiana Assignment of Mortgage

Page 1 of 1

the instrument.

INMS0031 (05-02-94) Ship 4/25/96