



Return to: NC98NC7  
 US Bank Corporate Trust Services  
 180 East 5th St. SPFTMZ05  
 St. Paul, MN 55101

STATE OF CALIFORNIA  
 LAKE COUNTY  
 FILED FOR RECORDING

2000 035145

2000 MAY 19 AM 10:40

Loan Number: 041020476  
 Servicing Number: 9896176

MORRIS W. CARTER  
 RECORDER

[Space Above This Line For Recording Data]

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
 organized and existing under the laws of THE STATE OF CALIFORNIA, party of the first part,  
 for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign,  
 transfer and set over unto:

FIRSTAR BANK MILWAUKEE, N.A. AS TRUSTEE FOR THE  
 REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE  
 SECURITIES VII, INC., NEW CENTURY ASSEST-BACKED  
 FLOATING RATE CERTIFICATES, SERIES 1998-NC7.

organized and existing under the laws of 2600 N. Mayfair Rd., Milwaukee, WI 53226, party of the second part, its  
 successors and assigns, a certain indenture of mortgage dated the 23rd day of April, 1998,

made by MENTHIE L. HUNTER AND CARL J. HUNTER, HUSBAND AND WIFE  
 3453 KENTUCKY STREET, GARY, INDIANA 46409

to it, securing the payment of one promissory note therein described for the sum of  
 THIRTY THOUSAND EIGHT HUNDRED SEVENTY FIVE

Dollars (\$30,875.00)

and all its rights, title and interest in and to the premises situated in the county of Lake,  
 State of Indiana, and described in said mortgage as follows, to-wit:

~~AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN~~ AS

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. \_\_\_\_\_  
 at Page \_\_\_\_\_ as Document No. 98029843 together with the said note therein described  
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject  
 only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by Kim Denger, Assistant Vice President  
 and attested, and its corporate seal to be hereunto affixed this 1st day of May, 1998.

ATTEST: OPTION ONE MORTGAGE CORPORATION,  
 a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

Prepared By: James Stopan [Space Below This Line For Acknowledgment]

State of California, County of ORANGE }SS:

On May 1, 1998 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

Option One Mortgage Corporation, A California Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
 to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
 that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
 the instrument.

Witness my hand and official seal.  
 (Reserved for official seal)

Signature:   
 Melissa Buchwald

Name (typed or printed)

My commision expires: July 27, 2001



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