

PREPARED BY:
COLE TAYLOR BANK
5501 W. 79TH ST.
BURBANK, IL 60459

Loan No. 0290014749

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK
ADDRESS 5501 WEST 79TH STREET
CITY & STATE BURBANK, ILLINOIS 60459
Virginia Reynoso

99099719

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 DEC -2 AM 9:57

MORRIS W. CARTER
RECORDER

290014749

69024 69261

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Chicago Title Insurance Company

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1995

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1995

, executed by

RUTH DELAGARZA, JOEL MENDEZ AND MARIA I CRUZ

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 5501 WEST 79TH STREET BURBANK, ILLINOIS 60459
and recorded in Book/Volume No.

and *2000*'s principal

as Document

No. 28-7-11
described hereinafter as follows:

LAKE County Records, State of INDIANA

Document is NOT OFFICIAL!

A PART OF THE EAST HALF OF SECTION 19 TOWNSHIP 36 NORTH TOWNSHIP, 36 NORTH RANGE 9 WEST OF THE 2ND P.M. DESCRIBED AS COMMENCING, AT A POINT ON THE NORTH LINE OF RIDGE ROAD WHICH IS NORTH 78, DEGREES AND 54 MINUTES WEST ON SAID LINE 157.96 FEET FROM THE, EAST LINE OF SAID SECTION 19 AND RUNNING THENCE NORTH PARALLEL, WITH THE EAST LINE SAID SECTION 213.33 FEET THENCE WEST AT, RIGHT ANGLES WITH SAID SECTION LINE 50 FEET, THENCE SOUTH, PARALLEL WITH THE SAID SECTION LINE 203.42 FEET TO THE NORTH, LINE OF RIDGE ROAD THENCE SOUTH 78 DEGREES AND 54 MINUTES EAST, ON THE SAID LINE 50.96 FEET TO THE PLACE OF BEGINNING IN THE, TOWN OF MUNSTER, LAKE COUNTY INDIANA. PIN: 28-7-11 TAX UNIT NO. , 18.

2000 034975

MERS PHONE # 1-888-679-6377



PROPERTY ADDRESS: 1539 RIDGE RD., MUNSTER, IN 46321

BEING RERECORDED TO CORRECT THE MORTGAGE DATE.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK

On NOVEMBER 11, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TOM PISAPIA

Tom Pisapia
By: TOM PISAPIA
It's: SENIOR VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
It's:

Notary Public *Virginia Reynoso*
COOK County, ILLINOIS
My Commission Expires 8-12-001

Witness:
Witness: "OFFICIAL SEAL" VIRGINIA REYNOSO NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/12/2001

C.T.O. Has made an accommodation recording of the instrument. We have made no examination of the instrument or the land affected.

11-20-99
mc
ck