

RECORDING REQUESTED BY
FHLMCC LOAN NO. # 062063839
SOUTH HOLLAND BANK

2000 034966

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAY 19 AM 9 59

WHEN RECORDED MAIL TO:

CROWN BANK, FSB
105 LIVE OAKS GARDENS
CASSELBERRY, FL 32707

MORRIS V. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

69255

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to Crown Bank, FSB beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated MAY 7, 1999 executed by RAYMOND G. HICKEY AND MARY ANN HICKEY, HUSBAND AND WIFE Trustee (Mortgagor), to South Holland Trust & Savings Bank and recorded MAY 12, 1999 #99040843 of the Official Records in the County Recorder's Office of Lake County, Indiana describing land herein as:

SEE EXHIBIT "A"

5005 SPINNAKER, UNIT B, CROWN POINT, IN 46307

PIN: UNIT NO. 11, KEY NO. 10-91-6

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated: March 15, 2000

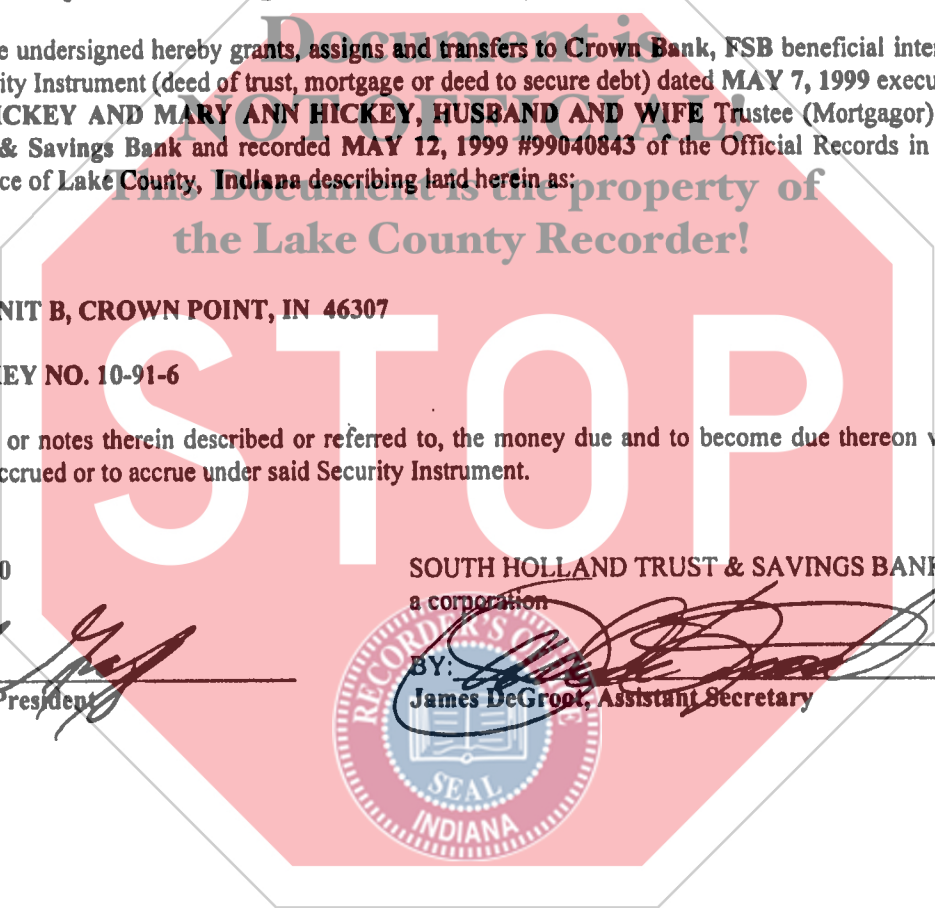
SOUTH HOLLAND TRUST & SAVINGS BANK
a corporation

BY:

Roger DeGraff, Vice President

BY:

James DeGroot, Assistant Secretary




CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

14-02
[Handwritten initials]

STATE OF ILLINOIS
COUNTY OF COOK

On this 15th day of March, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Roger DeGraff personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President and James DeGroot personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal


Notary Public in and for said County and State

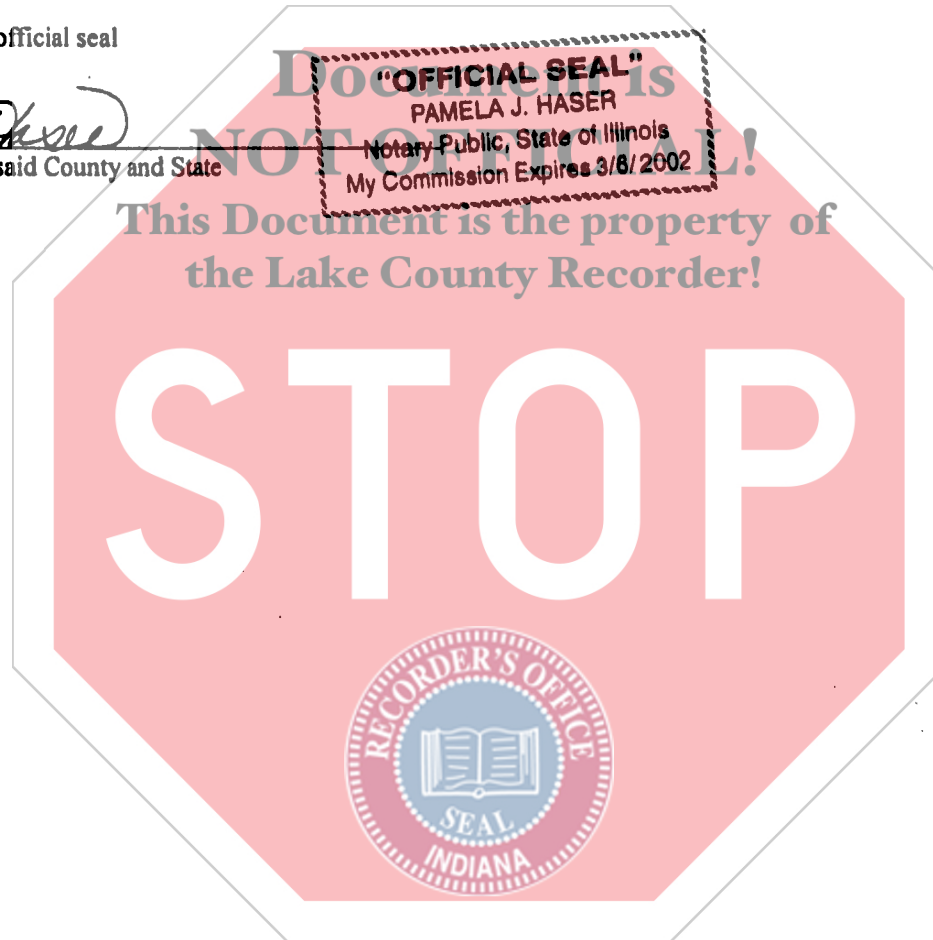


EXHIBIT "A"

Document is

Unit 5005-B, Building 1, Lake Holiday Condominium, a horizontal property regime, as per Declaration recorded September 18, 1981 as Document No. 664346 and amended by First Amendment to Declaration recorded September 10, 1982 as Document No. 677329 and as amended by Second Amendment recorded February 27, 1989 as Document No. 038016 and as re-recorded on June 1, 1989 as Document No. 039603 and as amended by Fourth Amendment recorded September 26, 1989 as Document No. 059778 and as amended by Fifth Amendment to Declaration recorded February 9, 1990 as Document No. 083896 and as amended by Sixth Amendment dated April 13, 1990 and recorded April 20, 1990 as Document No. 096200 and as amended by Seventh Amendment dated September 26, 1990 and recorded October 1, 1990 as Document No. 126504 and as amended by Certificate of Correction dated October 5, 1990 and recorded October 5, 1990 as Document No. 127542 and as amended by Eighth Amendment to Declaration dated March 21, 1991 and recorded March 26, 1991 as Document No. 91013792 in the recorder of Deeds of Lake County, Indiana, together with undivided interest in the common areas appertaining thereto and Garage No. G-8.

