

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 034750

2000 MAY 19 AM 9 00

MORRIS W. CARTER
RECORDER

Ticos Hobart 920001453/^{Balch}
AMIC LOAN NO.: 0000329507

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
SAMUEL FREDERICK WOODS
TO DONALD WEBBER MORTGAGE COMPANY
\$ 28,000, DATED THIS DAY OF JUNE 16, 1978, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE 475779 RECORD NUMBER --, PAGE --, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MAY 09, 2000.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK DOC #95058790, PAGE ,
LAKE COUNTY, INDIANA.

BY: *Alyson Wright*
ALYSON WRIGHT

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

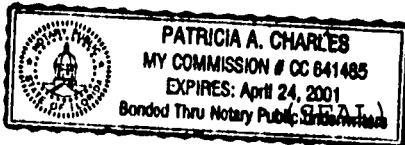
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MAY 09, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MAY 09, 2000.

Patricia A. Charles

NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Patricia Charles
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

10.00
E.P. T.P.
224301