

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR

**ORIGINAL**

CERTIFIED COPY (Rev. 7/98) **2000 034744**

2000 MAY 19 AM 8 30

MORRIS W. CARTER  
RECORDER

*United States District Court  
Northern District of Illinois  
Eastern Division*

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

I, Michael W. Dobbins, Clerk of the United States District Court for the Northern District of Illinois, do hereby attest and certify that the annexed document(s) is(are) a full, true, and correct copy of the original(s) on file in my office and in my legal custody.

**STOP**

IN TESTIMONY WHEREOF: I have hereunto  
subscribed my name and affixed the seal of the  
foresaid court at Chicago, Illinois, on **4/21/00**

MICHAEL W. DOBBINS, CLERK

By:

*Michael Dobbins*

Deputy Clerk

17.00  
43431

United States District Court  
Northern District of Illinois  
Eastern Division

SULLIVAN

JUDGMENT IN A CIVIL CASE

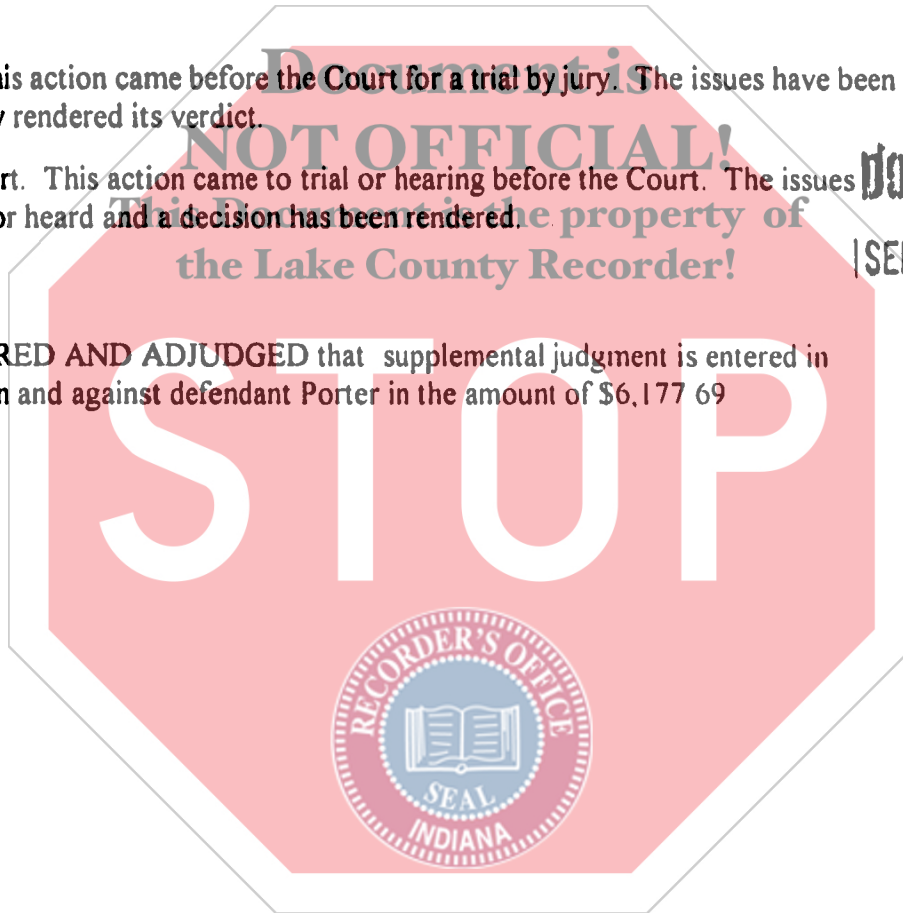
v.

Case Number: 98 C 4602

PORTER

- Jury Verdict. This action came before the Court for a trial by jury. The issues have been tried and the jury rendered its verdict.
- Decision by Court. This action came to trial or hearing before the Court. The issues have been tried or heard and a decision has been rendered.

IT IS HEREBY ORDERED AND ADJUDGED that supplemental judgment is entered in favor of plaintiff Sullivan and against defendant Porter in the amount of \$6,177.69



54

Michael W. Dobbins, Clerk of Court

Date: 9/28/1999

  
\_\_\_\_\_  
J. Smith, Deputy Clerk

**United States District Court, Northern District of Illinois**

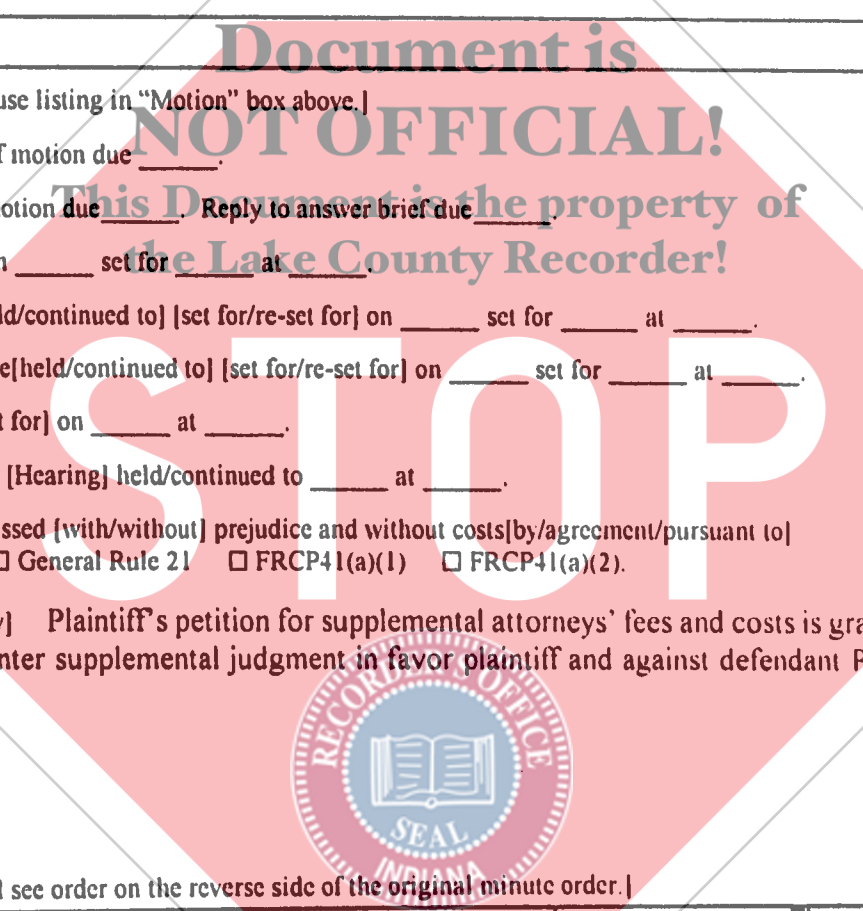
Name of Assigned Judge or Magistrate Judge	nes F. Holderman	Sitting Judge if Other than Assigned Judge	
CASE NUMBER	98 C 4602	DATE	9/28/1999
CASE TITLE	SULLIVAN vs. PORTER		

[In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3rd party plaintiff, and (b) state briefly the nature of the motion being presented.]

**MOTION:**

**DOCKET ENTRY:**

- (1)  Filed motion of [ use listing in "Motion" box above.]
- (2)  Brief in support of motion due \_\_\_\_\_
- (3)  Answer brief to motion due \_\_\_\_\_. Reply to answer brief due \_\_\_\_\_.
- (4)  Ruling/Hearing on \_\_\_\_\_ set for \_\_\_\_\_ at \_\_\_\_\_.
- (5)  Status hearing[held/continued to] [set for/re-set for] on \_\_\_\_\_ set for \_\_\_\_\_ at \_\_\_\_\_.
- (6)  Pretrial conference[held/continued to] [set for/re-set for] on \_\_\_\_\_ set for \_\_\_\_\_ at \_\_\_\_\_.
- (7)  Trial[set for/re-set for] on \_\_\_\_\_ at \_\_\_\_\_.
- (8)  [Bench/Jury trial] [Hearing] held/continued to \_\_\_\_\_ at \_\_\_\_\_.
- (9)  This case is dismissed [with/without] prejudice and without costs[by/agreement/pursuant to]
  - FRCP4(m)    General Rule 21    FRCP41(a)(1)    FRCP41(a)(2).
- (10)  [Other docket entry] Plaintiff's petition for supplemental attorneys' fees and costs is granted in part and denied in part. Enter supplemental judgment in favor plaintiff and against defendant Porter in the amount of \$6177.69.
- (11)  [For further detail see order on the reverse side of the original minute order.]



<input type="checkbox"/> No notices required, advised in open court. <input type="checkbox"/> No notices required. <input checked="" type="checkbox"/> Notices mailed by judge's staff. <input type="checkbox"/> Notified counsel by telephone. <input type="checkbox"/> Docketing to mail notices. <input type="checkbox"/> Mail AO 450 form. <input type="checkbox"/> Copy to judge/magistrate judge.	JS courtroom deputy's initials	SEP 30 1999 date docketed [Signature] docketing deputy initials 9-28-99 date mailed notice	MF _____ number of notices	Document Number 53		
			_____ Date/Time received in central Clerk's Office	_____ mailing deputy initials		

**Legal Description**

The East 1/2 of the Northwest 1/4 of Section 14, Township 34 North, Range 9 West of the 2<sup>nd</sup> P.M. in Lake County, Indiana, except the following described parcel:

Part of the Northwest Quarter of said Section 14, Township 34 North, Range 9 West of the 2<sup>nd</sup> P.M. in Lake County, Indiana, and being more particularly described as follows:

Beginning at the Southeast corner of the Northwest Quarter of Section 14; thence North 0 degrees, 45 minutes, 24 seconds East along the East line of the Northwest Quarter of said Section 14 a distance of 215.75 feet to the TRUE POINT OF BEGINNING of this description; thence North 28 degrees, 50 minutes, 34 seconds West a distance of 1,338.95 feet to a point on the West line of the East Half of the Northwest Quarter of said Section 14; thence North 0 degrees, 37 minutes, 16 seconds East along the West line of the East Half of the Northwest Quarter of said Section 14 a distance of 304.95 feet to a point, said point being South 0 degrees, 37 minutes, 16 seconds West a distance of 272.63 feet from the Northwest corner of the East Half of the Northwest Quarter of said Section 14; thence South 28 degrees, 50 minutes, 34 seconds East a distance of 1,340.40 feet to a point on the East line of the Northwest Quarter of said Section 14; thence South 0 degrees, 45 minutes, 24 seconds West along the East line of the Northwest Quarter of said Section 14 a distance of 303.69 feet to the true point of beginning of this description.

and also excepting therefrom:

A parcel of land in the Northwest Quarter of Section 14, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows:

Commencing at the Northeast corner of the Northwest Quarter of Section 14; thence South along the East line thereof a distance of 800.0 feet; thence West parallel to the North line of said Northwest Quarter a distance of 361.7 feet to a point on the Easterly line of a NIPSCO Easement as evidenced in Document Number 927885; thence North 28 degrees, 50 minutes, 34 seconds West along said Easement line a distance of 178.8 feet; thence North parallel to the East line of the Northwest Quarter of Section 14, a distance of 244.5 feet; thence East parallel to the North line of said Northwest Quarter a distance of 50.0 feet; thence North parallel to the East line of the Northwest Quarter a distance of 400.0 feet, more or less, to the North line of the Northwest Quarter; thence East along said North line a distance of 400.0 feet, more or less, to the Northeast Corner thereof (excepting therefrom the North 40.0 feet of the East 300.0 feet).

More Commonly Known As: 7301 W. 117<sup>th</sup> Avenue, Crown Point, Indiana

Key Number: 03-07-0033-0076

**Legal Description**

A parcel of land in the Northwest Quarter of Section 14, Township 34 North, Range 9 West of the 2<sup>nd</sup> P.M. in Lake County, Indiana, more particularly described as follows:

Commencing at the Northeast corner of the Northwest Quarter of Section 14; thence South along the East line thereof a distance of 800.0 feet; thence West parallel to the North line of said Northwest Quarter a distance of 361.7 feet to a point on the Easterly line of a NIPSCO Easement as evidenced in Document Number 927885; thence North 28 degrees, 50 minutes, 34 seconds West along said Easement line a distance of 178.8 feet; thence North parallel to the East line of the Northwest Quarter of Section 14, a distance of 244.5 feet; thence East parallel to the North line of said Northwest Quarter a distance of 50.0 feet; thence North parallel to the East line of the Northwest Quarter a distance of 400.0 feet, more or less, to the North line of the Northwest Quarter; thence East along said North line a distance of 400.0 feet, more or less, to the Northeast corner thereof (excepting therefrom the North 400.0 feet to the East 300.0 feet);

More Commonly Known As: 7301 West 117<sup>th</sup> Avenue, Crown Point, Indiana 46307

Key Number: 03-07-0033-0083

