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SATISFACTION OF MORTGAGE

BY NINA LOU SUTPHIN

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This Document is the property of

on 17TH Day of DECEMBER 1999, Calling for \$20,000.00 and Recorded in Mortgage Record Page Document #99109347 LAKE COUNTY STATE OF INDIANA, Has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 3RD Day of MAY 2000.

TECH CREDIT UNION

JAMES SPENCER VICE PRESIDENT

STATE OF INDIANA County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said county, this 3RD Day Of MAY, 2000, JAMES SPENCER FOR TECH CREDIT UNION, and acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.



Virginia Cantrell notary public VIRGINIA CANTRELL

My commission expires 4-1-08

County of Residence: LAKE

This instrument prepared by: ROSE CLEAVER

LOT 16 IN BLOCK 1 IN MICHIGAN AVENUE ADDITION TO HAMMOND, LAKE CTY, INDIANA

F31652

HOLD FOR FIRST AMERICAN TITLE

10.00 E.P. FA