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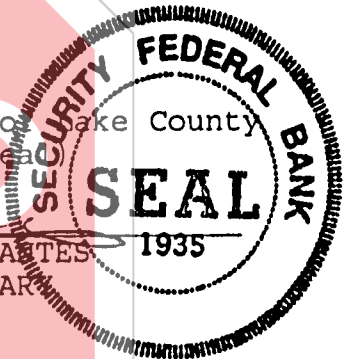2000 MAY 18 ... 10:20

MORRIS W. ...
RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of
which is hereby acknowledged, the undersigned,
SECURITY FEDERAL BANK, FSB a Federal Savings Bank, whose
address is 9321 Wicker Ave., St. John, IN 46373, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GREAT WESTERN BANK, a Nebraska Corporation.,
whose address is 6015 N.W. Radial Highway, Omaha, NE 68104,
its, successors or assigns, (assignee).
Said mortgage dated 05/27/99, made by
DAVID L PRINCE JR AND ANN M DEAN
to **DUNELAND MORTGAGE**
and recorded in Book , at page
or as Document # 99047193 in the office of the Recorder
of LAKE , Indiana.

this 16th day of October, 1999
SECURITY FEDERAL BANK, a Federal Savings Bank
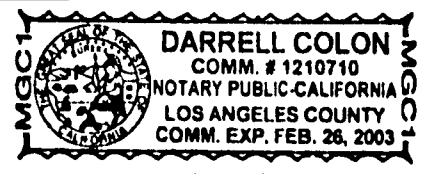f/k/a Security Federal Savings and Loan Association of Lake County
(seal)

BY: _____   Attest: _____
ELSA MCKINNON   ANTHONY CERVANTES
VICE PRESIDENT   ASST. SECRETARY

STATE OF CALIFORNIA   COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 16th day of October, 1999   , personally
appeared ELSA MCKINNON   the VICE PRESIDENT
of SECURITY FEDERAL BANK, a Federal Savings Bank
   f/k/a Security Federal Savings and Loan Association of Lake County
and acknowledged the execution of the foregoing Assignment of
Mortgage. In witness whereof I have subscribed my name and affixed
my official seal.

_____
DARRELL COLON   Notary Public
My commission expires:02/26/2003
document prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

DARRELL COLON
COMM. # 1210710
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

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