SPECIAL WARRANTY DEED

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THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

2000 034518 PETER J PÉCO IIIV 10 11 0 15

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE WEST 1/2 OF LOT 25 AND ALL OF LOT 26 IN BLOCK 4 IN HIGHLAND PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 45-0037-0034 Unit 25

Property Address:

628 WEST 43RD AVENUE

GARY. IN 46409

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 27 day of April 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Wingesses:	Secretary of Housing and Urban Development
Me desse The	By: Federal Housing Commissioner the Lake Ounty, Recorder!
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Alan Patton	Jesse Herts How ENTEDED
	Attorney in-Fact POA Instrument No. 99094281 (SEAL) (SEAL) (SEAL) (SEAL)
	MAY 1 0 2000
STATE OF ILLINOIS	
COUNTY OF COOK	: ss PETER BENJAMIN LAKE COUNTY AUDITOR
Before me, the undersign	ed, a Notary Public in and for said State and County, on April 16, 2000,
duly appeared	who is personally well known to me to be the Fact and the person who executed the foregoing instrument bearing the date of
Avril 27, 7000	, by virtue of the authority vested in him by the Federal Register, Volume 35, as amended, and acknowledged the execution of the foregoing instrument as
	behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.
Witness my hand and off	icial seal the day and year above written.
"OFFICIAL Ricky C. NOTARY PUBLIC. STA	Clay
My Commission Expires:	
This instrument was prepar	ad under the direction of the Federal Housing Administration, Debbie Ronelli, Branch

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee:	Send Subsequent Tax Bills to:	<u>_</u>
Hobart 1W46342	Hopart 11 763	12
H-9958	152-051010-	

Unterberg & Associates 8050 clevelana Place provilluille, In. 46410

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