DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE F

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MAY 1 7 2000

CMO/Hogan

Transance Company

PETER BENJAMIN LAKE COUNTY AUDITOR "Mail Tax Statements" Secretary of Housing and Urban Development, Attn: Single Family **Disposition Branch** 151 North Delaware Street Indianapolis, Indiana 46204-2526

SPECIAL WARRANTY DEED

69253

KNOW ALL MEN BY THESE PRESENTS: That Chase Manhattan Mortgage Corporation, a corporation organized and existing under the laws of the United States of America hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real the Lake County Recorder! estate located in Lake County, State of Indiana, to-wit:

Lots 14, 15 and the North 20 feet of lot 16 in Block 2 in Hilldale Subdivision, as per plat thereof, recorded in Plat Book 21, page 11, in the Office of the Recorder of Lake County, Indiana. More commonly known as 5655 Massachusetts St., Merrillville, IN 46410.

Subject to taxes for the year 19 2000 due and payable in May and November, 19-2001 and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in May and November, 19201 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

> CTIC Has made an accompodation recording of the instrument. We Have made no examination of the instrument or the land affected.

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And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

Caused this deed to be executed this and day of the Lake County Recorder Chase Manhattan Mortgage Corporation has the Lake County Recorder Chase Manhattan Mortgage Corporation

GERALD A. GOETZ Vice President

SUBODH D. SINGH

Assistant Secretary

STATE OF

SS:

COUNTY OF

FRANKUN

Before me, a Notary Public in and for said County and State, personally appeared

GERALD A. GOETZ	and	SUBODH D. SINGH	
Vice President	and	Assistant Secretary	·

respectively of Chase Manhattan Mortgage Corporation, a corporation organized and existing under the laws of the United States of America, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having

been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 714

day of January 19982

My Commission Expires:

My County of Residence:

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www.mw.mw.magouchocol.

Notary Public

SUMMER M. WINEGARDNER Notary Public, State of Ohio My Commission Expires Nov. 18, 2002

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument prepared by Murray J. Feiwell, Attorney at Law.

