2000 034237

2000 MAY 18 AH 9: 20

MORRIS W. CARTER RECORDER

3/20/98

from

Mortgagor, to

Mortgagee, and

LAKE

INDIANA

LAKE

**COUNTY OF** LOAN NO 1:

2878650

LOAN NO 2:

19045884 1667404526

**INVESTOR:** POOL NO:

409870F

INVESTOR TYPE: FNMA

This Document is the property of

P O BOX 25079

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

JONR HARGREAVES AND LISA L HARGREAVES HUSBAND AND WIFE

Property Address: 9911 TYLER STREET, CROWN POINT, IN 46307

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No. 98021002

in Book , of Official Records in the office of the County Recorder of

Page as described in said mortgage. County, Indiana

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980000530922 MERS VRU Phone # 1-888-679-6377 99086155647

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

SEAL SEAL

By

900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098

MONICA LADZINSKI

OT OFFI C IVICE PRESIDENT

This Document is the property of the Lake County Recorder!

STATE OF CALIFORNIA

8/23/99

SS

COUNTY OF ORANGE

On

before me.

P.J. LEA-BOU

personally appeared

MONICA LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 6/8/01

P.J. LEA-BOU

Fa

P.J. LEA-BOU
COMM...1/41458
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. June 8, 2001

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

4259 MIN# 100010980000530922 MERS VRU Phone # 1-888-679-6377 99086155647

