SIAN OF STANK FILED IV

2000 034227

2000 MAY 18 MI 9 20

MORRIS W. CARTER

INDIANA

LAKE

COUNTY OF LOAN NO 1:

2893527

LOAN NO 2:

19089433 1667587049

INVESTOR: POOL NO:

421225F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated CHRISTOPHER L. RUBINO AND MAUREEN N. RUBINO, HUSBAND AND WIFE

Property Address: 3 DETROIT STREET, HAMMOND, IN 46320

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No.

Page

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98027336

, of Official Records in the office of the County Recorder of

as described in said mortgage. County, Indiana

4/10/98 from

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980000542265 MERS VRU Phone # 1-888-679-6377 99086156816

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: **COMPANY** 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 MONICA LADZINSKI VICE PRESIDENT This Document is the property of the Lake County Recorder! STATE OF CALIFORNIA **COUNTY OF ORANGE** 8/23/99 before me, P.J. LEA-BOU On personally appeared MONICA LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

MIN# 100010980000542265 MERS VRU Phone # 1-888-679-6377

6/8/01

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, BayView PS

99086156816



P.J. LEA-BOU

NOTARY PUBLIC-CALIFORNIA

ORANGE COUNTY My Term Exp. June 8, 2001

NOTARY PUBLIC

My commission expires

P.J. LEA-BOU