

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 034200

2000 MAY 18 AM 9:16

REC'D BY CARTER  
CLERK

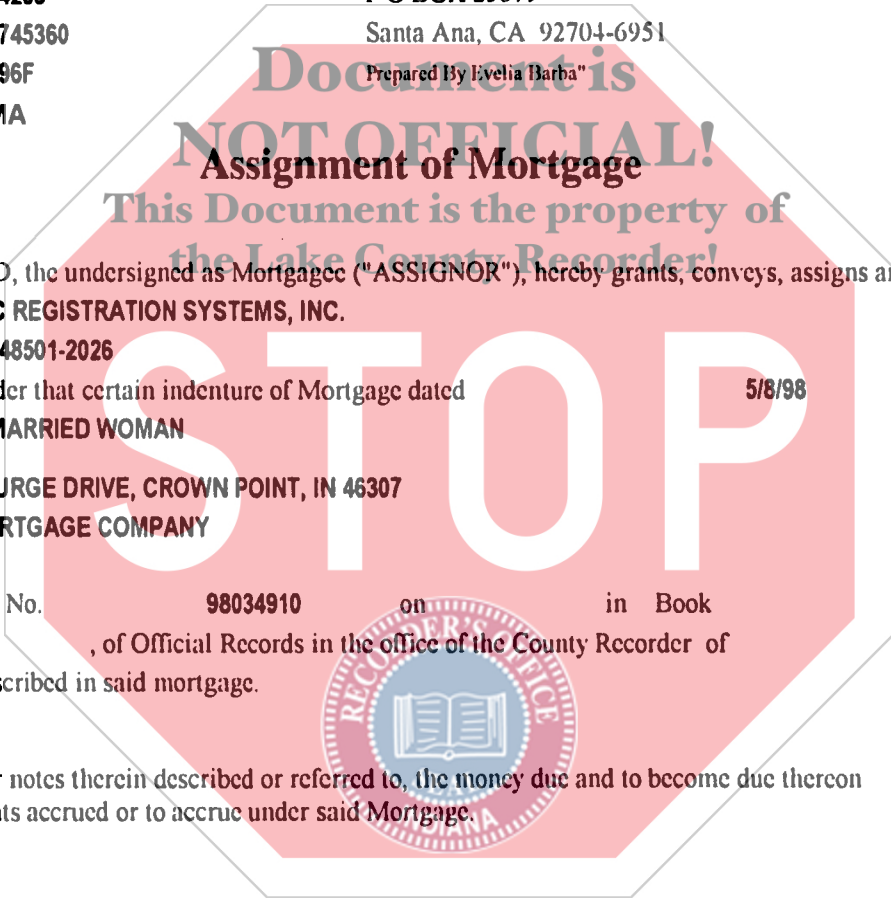
**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **4467684**  
LOAN NO 2: **19404253**  
INVESTOR: **1667745360**  
POOL NO: **430196F**  
INVESTOR TYPE: **FNMA**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Ivelia Barba"



FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

all beneficial interest under that certain indenture of Mortgage dated **5/8/98**  
**TRACY S. MATUS AN UNMARRIED WOMAN**

**Property Address: 2853 BURGE DRIVE, CROWN POINT, IN 46307**  
**FIRST CHICAGO NBD MORTGAGE COMPANY**

recorded as Instrument No. **98034910** on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

from  
Mortgagor, to  
Mortgagee, and  
**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

4384 MIN# 100010980000931906  
MERS VRU Phone # 1-888-679-6377

99086197859



12.00  
/m  
97159

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

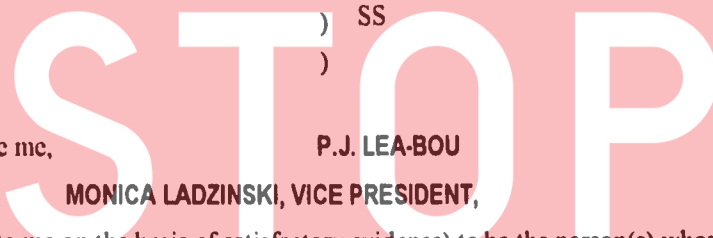
900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098



By *Monica Ladzinski*  
MONICA LADZINSKI  
VICE PRESIDENT

Document  
NOT OFFICIAL

This Document is the property of  
the Lake County Recorder!



STATE OF CALIFORNIA )

COUNTY OF ORANGE )

) SS

On 8/23/99 before me, P.J. LEA-BOU personally appeared  
MONICA LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*P.J. Lea-Bou*

NOTARY PUBLIC

My commission expires 6/8/01

P.J. LEA-BOU



P.J. LEA-BOU  
COMM...1141458  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Term Exp. June 8, 2001

BCT3

Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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