

STATE OF INDIANA  
LAKE COUNTY  
FILED RECORDS

2000 034190

2000 MAY 18 AM 9:16

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **4488599**  
LOAN NO 2: **19412021**  
INVESTOR: **1667940729**  
POOL NO: **430214F**  
INVESTOR TYPE: **FNMA**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Document is NOT OFFICIAL!**  
**Assignment of Mortgage**

**This Document is the property of the Lake County Recorder!**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

all beneficial interest under that certain indenture of Mortgage dated **6/5/98** from **DARRIN D. BROWN AND DARRIN D. BROWN BY JANNIE L. WELCH, HIS ATTORNEY-IN-FACT**

**Property Address: 3661 CONNECTICUT ST, GARY, IN 46409**

**FIRST CHICAGO NBD MORTGAGE COMPANY  
900 TOWER DRIVE, TROY, MI 48098**

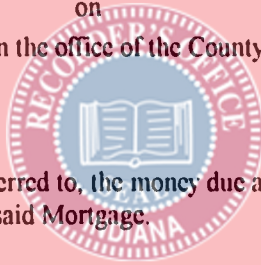
recorded as Instrument No. **98042394** on \_\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

**LAKE**

from  
Mortgagor, to  
Mortgagee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



4394 MIN# 100010980000947373  
MERS VRU Phone # 1-888-679-6377

99086199477



12-20  
M  
97160

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

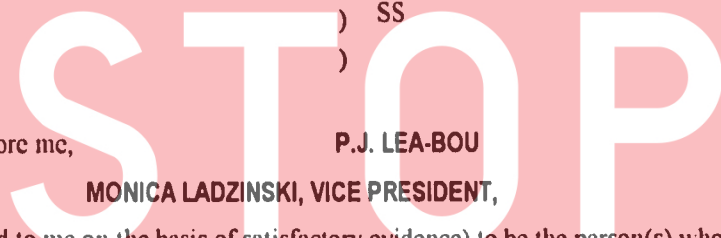
900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098



By *Monica Ladzinski*  
MONICA LADZINSKI  
VICE PRESIDENT

Document  
NOT OFFICIAL!

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the Lake County Recorder!



STATE OF CALIFORNIA )

COUNTY OF ORANGE )

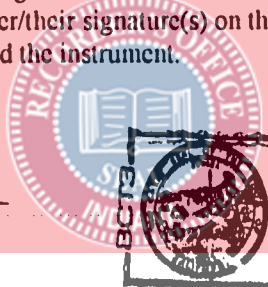
) SS

On 8/23/99, before me, P.J. LEA-BOU personally appeared  
MONICA LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*P.J. Lea-Bou*  
P.J. LEA-BOU



P.J. LEA-BOU  
COMM...1141458  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Term Exp. June 8, 2001

NOTARY PUBLIC  
My commission expires 6/8/01

Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

