

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 034052

2000 MAY 17 AM 11: 01

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **8506388**
LOAN NO 2: **19728148**
INVESTOR: **1661579692**
POOL NO: **268040F**
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO
MORRIS W. CARTER
RECORDER

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Evelia Barba

Assignment of Mortgage
This Document is the property of
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated **12/20/93** from
RANDALL J. PROCTOR AND ELLEN M. PROCTOR, HUSBAND AND WIFE

Property Address: **7722 CATALPA AVENUE, HAMMOND, IN 46324**

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. **93-088493** on

Page _____, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

4576 MIN# 100010980001548006
MERS VRU Phone #: 1-888-679-6377

99086262044



12.00
12

97183

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098



Document is NOT OFFICIAL!
By Julie Traluch
JULIE TRALUCH
VICE PRESIDENT
This Document is the property of the Lake County Recorder!

STATE OF CALIFORNIA)

COUNTY OF ORANGE) SS)

On 8/23/99 before me, **M. BARRAGANSANCHEZ** personally appeared
JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. Barragansanchez
NOTARY PUBLIC **M. BARRAGANSANCHEZ**
My commission expires 8/27/03

M. BARRAGANSANCHEZ
COMM # 1226397
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires June 27, 2003

Prepared By: **Evelia Barba, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

