

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 034024

2000 MAY 17 AM 10:59

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 8552382  
LOAN NO 2: 19734327  
INVESTOR: 1662723919  
POOL NO: 304210F  
INVESTOR TYPE: FNMA

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Document is  
**NOT OFFICIAL!**

**Assignment of Mortgage** property of  
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated  
**EUGENE L. WATSON AND LINDA K. WATSON HUSBAND AND WIFE**

11/18/94

from

Property Address: 9744 OAK RIDGE DRIVE, ST JOHN, IN 46373

**NBD MORTGAGE COMPANY**

900 TOWER DRIVE, TROY, MI 40098

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

94079820

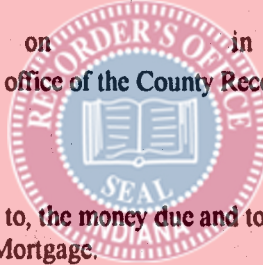
on in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.



Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

4604 MIN# 100010980001563047  
MERS VRU Phone #: 1-888-679-6377

99086263720



12.52  
97146

Dated: 6/1/99

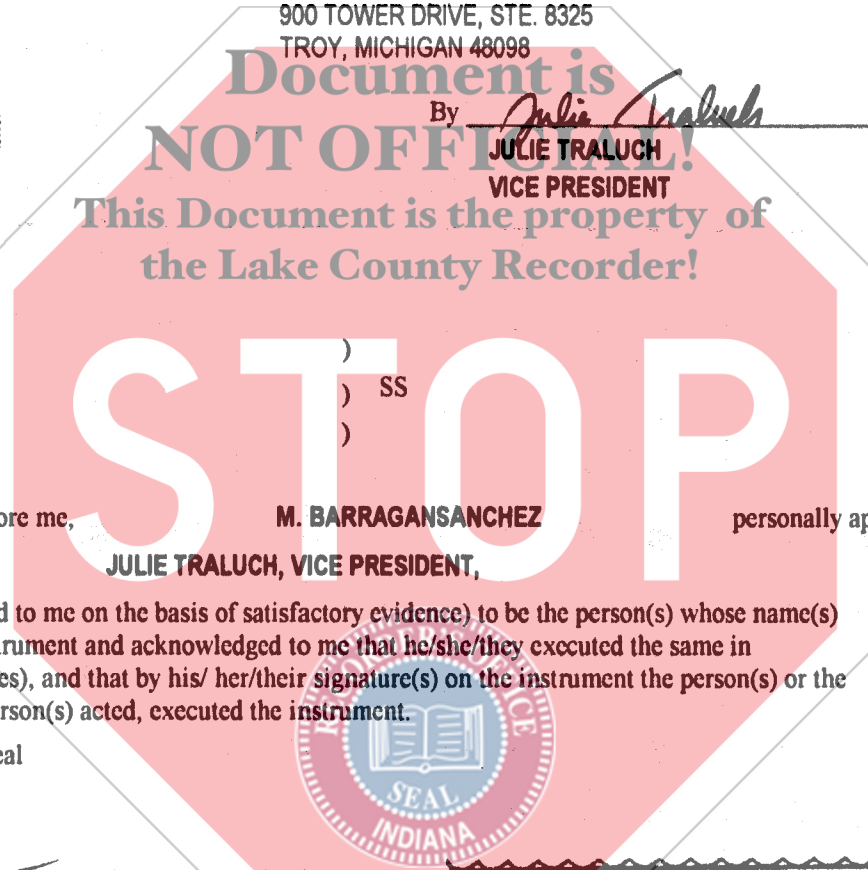
FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098



Document is  
**NOT OFFICIAL!**  
By Julie Traluch  
JULIE TRALUCH  
VICE PRESIDENT

This Document is the property of  
the Lake County Recorder!



STATE OF CALIFORNIA

COUNTY OF ORANGE

On 8/23/99, before me, **M. BARRAGANSANCHEZ** personally appeared  
**JULIE TRALUCH, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. Barragan Sanchez  
NOTARY PUBLIC **M. BARRAGANSANCHEZ**  
My commission expires 8/27/03

**M. BARRAGANSANCHEZ**  
COMM # 1226397  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Expires June 27, 2003

Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

