V

STATE OF INDIANA LAKE COUNTY FILED FOR MISCORD

2000 033837

2000 MAY 17 AM 9 50

MORRIS W. CARTER

INDIANA

LAKE

COUNTY OF LOAN NO 1:

3508801 19295659

LOAN NO 2:

1666688960

INVESTOR: POOL NO:

401592F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:ER

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

TASSIGNMENT OF MORTGAGE OPERTY OF

the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that ce<mark>rtain indenture of Mortgage dated ZDZISLAW GRZYMALA AND ELSA B GRZYMALA HUSBAND AND WIFE</mark>

EDZIOLATI GRETMALA AND ELSA D GRETMALA NOSBAND AND THE

Property Address: 3856 KINGSWAY COURT, CROWN POINT, IN 46307 FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No.

Page

97086202

Na Paul

12/5/97

9/000202 On

of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Mortgagee, and

from

Mortgagor, to

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

4332 MIN# 100010980000746577 MERS VRU Phone #: 1-888-679-6377 99086178386



97152

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: **COMPANY** 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN, 48098 VICE PRESIDENT This Document is the property of the Lake County Recorder! STATE OF **CALIFORNIA** SS **COUNTY OF ORANGE** 8/23/99 P.J. LEA-BOU personally appeared before me, MONICA LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **NOTARY PUBLIC** ange county My commission expires 6/8/01 Term Exp. June 8, 2001

4332

MIN# 100010980000746577 MERS VRU Phone #: 1-888-679-6377

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99086178386

