STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

2000 033836

2000 MAY 17 AM 9:50

MORRIS W. CARTER RECORDER

12/19/97

INDIANA

LAKE

COUNTY OF LOAN NO 1:

3509411

LOAN NO 2:

19295834 1666851764

INVESTOR: POOL NO:

411002F

**INVESTOR TYPE: FNMA** 

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

POBOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

TAssignment of Mortgage roperty of

the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

MICHAEL W. BORN A SINGLE MAN

Property Address: 5713 W. 122ND PLACE, CROWN POINT, IN 46307

**HERITAGE COMMUNITY BANK** 

Mortgagor, to

from

Mortgagee, and

recorded as Instrument No.

97088709

on

in Book

Page

of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

4333 MIN# 100010980000747005 MERS VRU Phone #: 1-888-679-6377 99086178429



97152

6/1/99 Dated: FIRST CHICAGO NBD MORTGAGE COMPANY D/B/A MIDWEST MORTGAGE SERVICES 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 VICE PRESIDENT This Document is the property of the Lake County Recorder! **CALIFORNIA** STATE OF SS **COUNTY OF ORANGE** 8/23/99 P.J. LEA-BOU personally appeared before me, MONICA LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal **NOTARY PUBLIC** UNGE COUNTY My commission expires Term Exp. June 8, 2001

99086178429



4333

MIN# 100010980000747005 MERS VRU Phone #: 1-888-679-6377

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704