

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 033724

2000 MAY 17 AM 9:16

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **5579826**  
LOAN NO 2: **19624680**  
INVESTOR: **1667003815**  
POOL NO: **411018F**  
INVESTOR TYPE: **FNMA**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba"

Document is  
**NOT OFFICIAL!**

Assignment of Mortgage  
Property of  
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

all beneficial interest under that certain indenture of Mortgage dated  
**MARK J BRUNER AND DIANE M BRUNER, HUSBAND AND WIFE**

Property Address: **1349 W 73RD PLACE, MERRILLVILLE, IN 46410**

**FIRST CHICAGO NBD MORTGAGE COMPANY**  
**900 TOWER DRIVE, TROY, MI 48098**

recorded as Instrument No.

**98009539**

on \_\_\_\_\_ in Book

Page

of Official Records in the office of the County Recorder of

**LAKE**

County, Indiana as described in said mortgage.

2/3/98

from

Mortgagor, to

Mortgagee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

4560 MIN# 100010980001349777  
MERS VRU Phone #: 1-888-679-6377

99086241336



12.00  
22  
97181

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

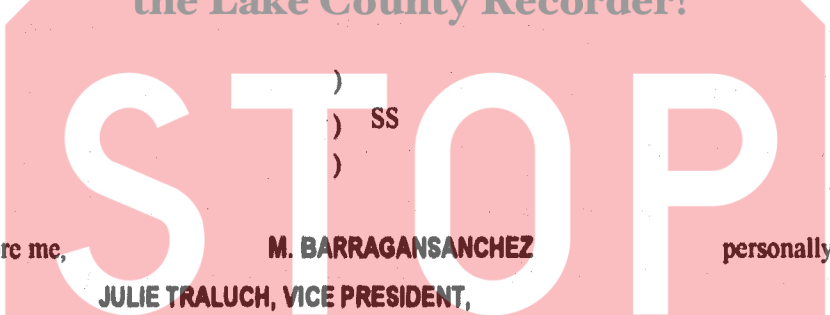
900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098



Document is  
**NOT OFFICIAL!**

By *Julie Traluch*  
JULIE TRALUCH  
VICE PRESIDENT

This Document is the property of  
the Lake County Recorder!



STATE OF CALIFORNIA )

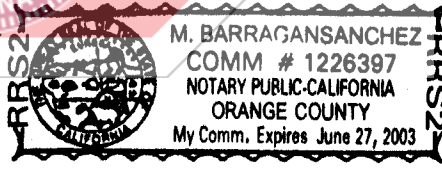
COUNTY OF ORANGE ) SS

On 8/23/99 before me, **M. BARRAGANSANCHEZ** personally appeared  
**JULIE TRALUCH, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. Barragansanchez*  
NOTARY PUBLIC **M. BARRAGANSANCHEZ**  
My commission expires 6/27/03



Prepared By: **Evelia Barba, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

