

2000-033662

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

NOTICE: USE OF THIS FORM CONSTITUTES THE PRACTICE OF LAW AND IS LIMITED TO LICENSED ATTORNEYS

MORRIS W. CARTER
RECORDER

**LIMITED POWER OF ATTORNEY
(REAL ESTATE)**

We, Thomas C. Johnson and Hazel Lee Johnson, Lake County, State of Indiana, being at least 18 years of age and mentally competent, do hereby designate David Johnson, of Lake County, State of Indiana, as my true and lawful attorney-in-fact.

I. POWERS AND PURPOSES

The above named attorney-in-fact shall have authority with respect to real property transactions pursuant to Ind. Code §30-5-5-2, pertaining to the transaction real estate described below, situated in Lake County, State of Indiana:

Lot 1 and the West 12.59 feet of Lot 2 in Block 3 of PETERS SUBDIVISION IN THE City of Gary, Lake County, Indiana as same appears in Plat Book 29, Page 24, in the Office of the Recorder of Lake County, Indiana

the address of such real estate is commonly known as 4445 West 21st Av. Gary, IN, (the "Real Estate") and shall be construed so as to effectuate this purpose. This authority shall include, by way of illustration and not limitation, the power:

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FILED

MAY 16 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

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14.00
E.P.
T1

TICOR TITLE INSURANCE
Crown Point, Indiana
920001876

To make, draw and indorse promissory notes, checks or bills of exchange pertaining to the Real Estate and to waive demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments;

To make and execute any and all contracts pertaining to the Real Estate;

To receive and to demand all sums of money, debts, dues, accounts, bequests, interest and demands pertaining to the Real Estate which are now or shall hereafter become due or payable to us and to compromise, settle or discharge the same;

To bargain for, contract concerning, buy, sell, encumber and in any way and manner, deal with personal property located upon or pertaining to the Real Estate; and,

To execute any and all documentation necessary to effectuate the transactions described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgements, and like instruments.

II. EFFECTIVE DATE AND TERMINATION

A. This power of attorney shall be effective: *(select appropriate provision)*

as of the date it is signed

~~on the _____ day of _____, 19____~~

~~upon the determination by a doctor or disinterested person that I am no longer capable of managing my affairs prudently, my disability or incapacity, for this purpose, may be established by the certificate of a qualified physician stating that I am unable to manage my affairs~~

B. My disability or incompetence *(select appropriate provision)*: ~~XXXXXX~~ (shall not) affect or terminate this Power of Attorney.

C. This power of attorney shall terminate: *(select appropriate provision)*

~~upon my incapacity~~

~~upon the _____ day of _____, 19__~~

upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a written revocation hereof.

III. RATIFICATION AND INDEMNIFICATION

I/We hereby ratify and confirm all that my attorney-in-fact shall do by virtue hereof. Further, I/We agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand(s) and seal(s) this 1st day of March, 2000.

Thomas C. Johnson
Printed: Thomas C. Johnson

Hazel Lee Johnson
Printed: Hazel Lee Johnson

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Thomas C. Johnson and Hazel Lee Johnson who acknowledged the execution of the foregoing Power of Attorney, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and Notarial seal, this 1st day of March, 2000.

Hattie Ann Mills
Printed: Hattie Ann Mills, Notary Public

My Commission Expires: 8-12-2000 My County of Residence: LAKE

This instrument was prepared by Jerome L. Ezell 7992-64, attorney at law.