STATE OF INCUMA S FILED FOR FOLLOWIN

2000 033634

2000 MAY 17 AM 8-57

MORRIS W. CARTER RECORDER

**INDIANA** 

LAKE

**COUNTY OF** LOAN NO 1:

5441357

LOAN NO 2:

19590928

**INVESTOR:** POOL NO:

1667259811

**INVESTOR TYPE: FNMA** 

421191F

Prepared By Evelia Barba"

P O BOX 25079

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

ThAssignment of Mortgage operty of the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

from

Property Address: 3747 ORCHARD DR, HAMMOND, IN 46323

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

**DAVID G. CARRUBBA** 

recorded as Instrument No.

of Official Records in the office of the County Recorder of

Mortgagee, and

LAKE

Mortgagor, to

Page County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980001291318

MERS VRU Phone #. 1-888-679-6377

99086235205

6/1/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: **COMPANY** 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 This Document is the property of the Lake County Recorder! STATE OF **CALIFORNIA** SS **COUNTY OF ORANGE** 8/23/99 M. BARRAGANSANCHEZ before me, personally appeared JULIE TRALUCH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PUBLIC M. BARRAGANSANCHEZ COMM # 1226397 NOTARY PUBLIC-CALIFORNIA 6/27/03 My commission expres

4537 MIN# 100010980001291318 MERS VRU Phone #: 1-888-679-6377

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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