

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 033632

2000 MAY 17 AM 8 57

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **5456231**  
LOAN NO 2: **19596970**  
INVESTOR: **5456231**  
POOL NO:  
INVESTOR TYPE: **BOMC**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

**Document is  
NOT OFFICIAL!**

**Assignment of Mortgage**  
This document is the property of  
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

all beneficial interest under that certain indenture of Mortgage dated **3/17/98** from  
**BANK CALUMET NATIONAL ASSOCIATION (F/K/A) CALUMET NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED**

Property Address: **4244 RIDGE ROAD, GARY, IN 46408**  
**FIRST CHICAGO NBD MORTGAGE COMPANY**

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **98018770** on \_\_\_\_\_ in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

**RE-RECORDED IN INSTRUMENT NUMBER 99025888 ON**

4539 MIN# 100010980001302552  
MERS VRU Phone #: 1-888-679-6377

99086236350



12.00  
/112  
97178



Dated: 6/1/99

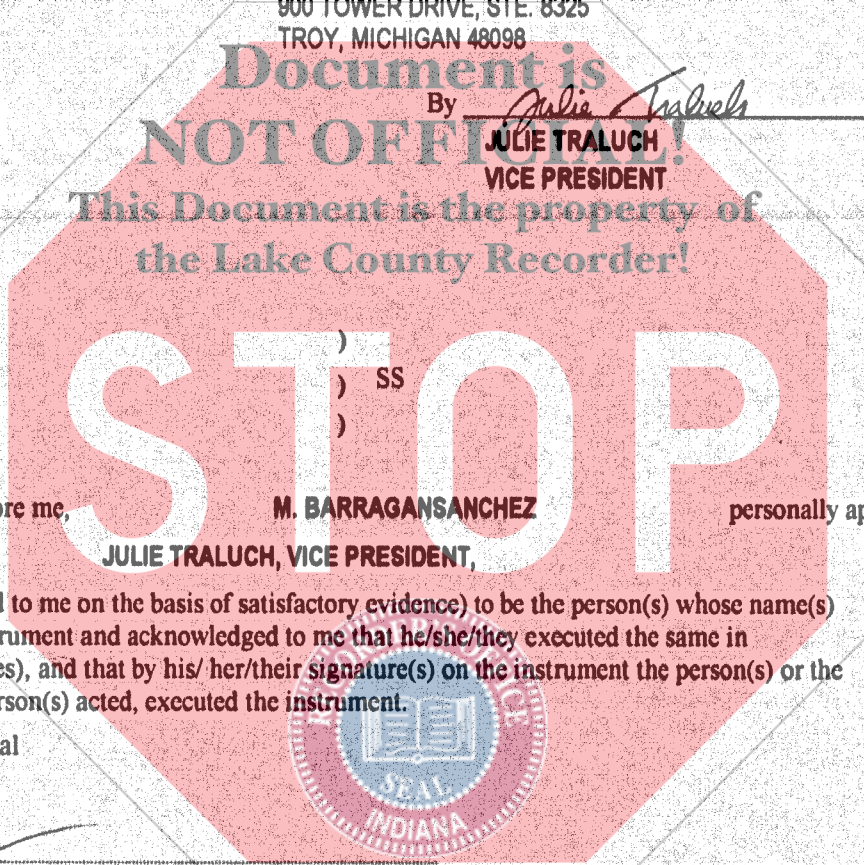
FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098



Document is  
**NOT OFFICIAL!**  
By Julie Traluch  
**JULIE TRALUCH**  
**VICE PRESIDENT**

This Document is the property of  
the Lake County Recorder!



STATE OF CALIFORNIA )

COUNTY OF ORANGE ) SS

On 8/23/99, before me, **M. BARRAGANSANCHEZ** personally appeared  
**JULIE TRALUCH, VICE PRESIDENT,**

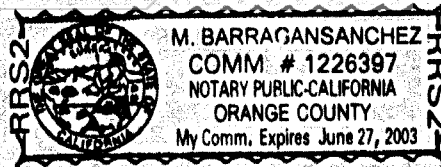
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. Barragansanchez  
NOTARY PUBLIC **M. BARRAGANSANCHEZ**

My commission expires 8/27/03

Prepared By: **Evelia Barba, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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