

FILED  
2000 MAY 13 AM 10:28  
MORRISVILLE  
RECORDED

2000 033474

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM

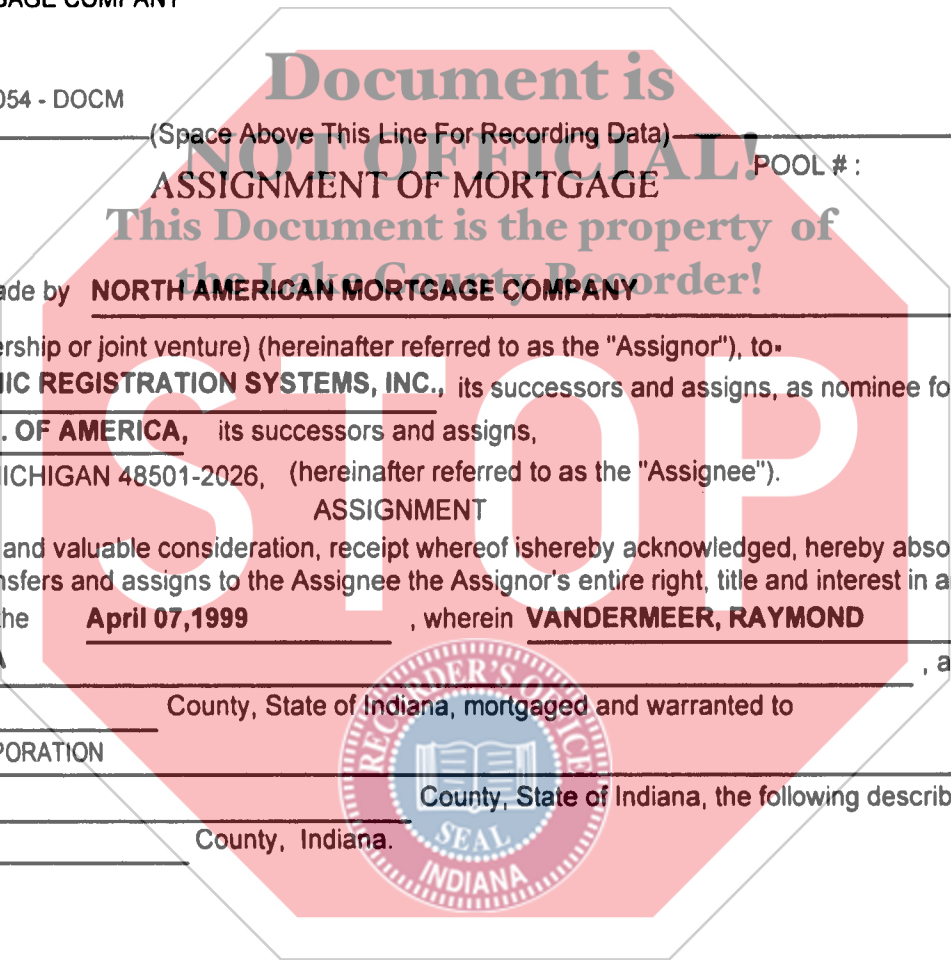
(Space Above This Line For Recording Data)  
5687019 - 818 H09 POOL #: 252498C  
94265207  
672  
**ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to-  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**PNC MORTGAGE CORP. OF AMERICA**, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

**ASSIGNMENT**

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the April 07, 1999, wherein VANDERMEER, RAYMOND, as Mortgagor, of LAKE County, State of Indiana, mortgaged and warranted to EMBASSY MORTGAGE CORPORATION as Mortgagee, of LAKE County, State of Indiana, the following described real estate in LAKE County, Indiana.



IN-1.RSL PNC99!

1800  
602992

Property Address: **3017 HESS DRIVE, HIGHLAND, IN 46322**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **April 07, 1999**, in the principal amount of **(\$106,200.00)** with interest as therein provided and

with a final maturity date of \_\_\_\_\_, Said mortgage is recorded as instrument number **99031142**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **March 16, 2000**

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

} SS.

BY: *[Signature]*  
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

On **March 16, 2000**, before me **PATTY LEACH**, a Notary Public, personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

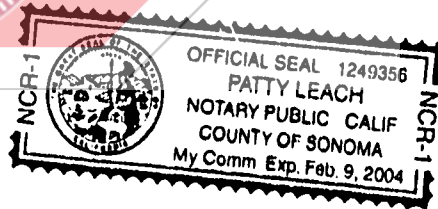
WITNESS my hand and official seal.

Signature *[Signature]*

(seal)

IN-1.RSL PNC99I  
MIN 100012400942652070

MERS PHONE: 1-888-679-6377



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