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Si/A FILED

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MORN 9 V/ SUTTO S RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0002650133

Document is

KNOW THAT PARKWAY MORTGAGE INC. 1700 GALLOPING HILL RD KENILWORTH NJ

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION dollars. Paid by

CONTIMORTGAGE CORPORATION
338 S WARMINSTER RD HATBORO PA 19040

hereby assigns unto assignee.

Mortgage dated July 30, 1996 made by JAMES A ANSPACH to PARKWAY MORTGAGE INC.

in the principal sum of \$ 20,000 and recorded on in (liber)(record liber)(reel) of section of mortgages, page Document 96052851

in the recorder's office of LAKE covering premises of

2810 E 141st

. Chicago IN 46312

PLEASE SEE ATTACHED LEGAL DESCRIPTION

, assignee,

PLEASE RECORD 1ST

(\$ 60V)

0001718295

TOGETHER with the bond or note or obligation in said mortgage and the money due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment this date 3/22 dry of Cecenter 1999. LISA A.REUL, ASST. VICE PRESIDENT Witness: /W State of hum fuser County of Elmon On December 31, 1999 On December 31,1999, I, the undersigned, a notary public in and for said County and State, personally appeared 157 A. Reul. being by me duly sworn did depose and say that they reside at that they are the WILE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

My commission expires

Prepared by: 12-27-99

Meena Sangani

DIANE ANTONISIN NOTARY PUBLIC OF NEW JERSEY My Commission Expires Sept. 7, 2000

Record and Return/to: Continortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

Lawyers Title Insurance Orporation

SCHEDULE A CONTINUED

That part of Lot 1, Block 16, lying Northeasterly of the center line of an existing party wall and its prolongation, said center line and its prolongation being 71.60 feet Northeasterly of the Northwest corner of said Lot as measured along the Northwesterly line of said lot and 5 feet Northeasterly of the Southwest corner of said lot as measured along the Southeasterly line of said lot, Indiana Harbor Homes Company's Extension to Sunnyside Addition to East Chicago, as shown in Plat Book 29, Page 109 in Lake County, Indiana.

NOT OFFICIAL! This Document is the property of the Lake County Recorder!

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SCHEDULE A-PAGE 2

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