

2000 033367

STATE OF  
UTAH  
FILED

2000 MAY 18 AM 9 32

MORRIS W. [unclear]  
RECORDER

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Department  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT WAS PREPARED BY:  
Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

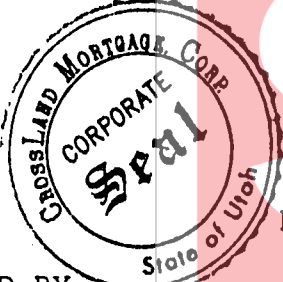
STATE OF INDIANA )  
COUNTY OF LAKE )

CMC Loan No. 12207601  
Investor No. 504

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated APRIL 29, 1999, executed by DARRYL S. ARMSTRONG, AN UNMARRIED MAN, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, and said note bearing interest at the rate of 9.00 percent per annum, payable monthly and maturing on MAY 1, 2029, and filed for record on MAY 5, 1999, in the Office of the State Recorder of the above-mentioned County, State of Indiana, as Instrument No. 99038353, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this April 24, 2000.



CROSSLAND MORTGAGE CORP.

By:

*Lynn M. Burbidge*

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

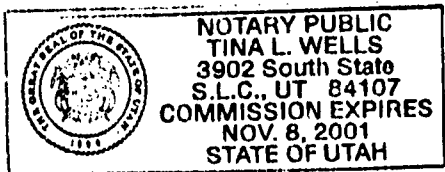
*Jeanne V. Bryant*

JEANNE V. BRYANT, ASSISTANT SECRETARY

STATE OF UTAH )  
COUNTY OF SALT LAKE )



On April 24, 2000, before me appeared LYNN M. BURBIDGE and JEANNE V. BRYANT, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.



NOTARY PUBLIC

RXS/APR24.B/7777v

10<sup>00</sup> km  
CK# 217398