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2000 MAR 16 11 30 AM

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 25, 1972, made by Melvin C. Owen And Betty A. Owen, Husband And Wife to the order of CALUMET SECURITIES CORPORATION, the principal sum of \$19,050.00 and recorded on February 28, 1972 File 138295 in Mortgage Records of Lake County, State of Indiana.

PIN #254501960016

Document is  
NOT OFFICIAL!

Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of INDIANA, County/City of LAKE, Sent on March 1, 1999 Recorded on April 12, 1999 Document: 99030984.

Witness my hand and seal on March, 31, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL HOME  
LOAN MORTGAGE CORPORATION

By: *Lisa Henderson*  
Lisa Henderson  
Asst. Vice President

State of Louisiana  
Parish/County of Ouachita

On March, 31, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lisa Henderson to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Betty Thomisee*  
Betty Thomisee  
Notary Public  
Lifetime Commission



Prepared By: Teresa G Kelly  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 000000003080261830  
County of: Lake  
Investor No.: 549  
Investor Category:  
Investor Loan No.: 425048454

12.00  
*[Handwritten initials]*

CK# 03069242  
CK# 03077809