ST/:

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2000 HAY 16 AH 8 35

MORPIS W CHRITER RECORDER

SFB#:98012958 Inv#:233100938 FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, FSB a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREAT WESTERN BANK, a Nebraska Corporation., whose address is 6015 N.W. Radial Highway, Omaha, NE 68104, its, successors or assigns, (assignee). Said mortgage dated 01/28/99 , made by DENNIS A GREANEY & LAURA E GREANEYNT is the property of to SECURITY FEDERAL BANK, A FSB Ke County Recorder! and recorded in Book or as Document # 99009881 in the office of the Recorder of LAKE , Indiana.

this 16th day of October, 1999 SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association q

BY: ELSA MCKINNON ANTHONY CERVA VICE PRESIDENT ASST. SECRETAR

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 16th day of October, 1999 , personally the VICE PRESIDENT appeared ELSA MCKINNON of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

SECGW EH 119EH

CHA CONTRACTOR OF THE CONTRACT

DARRELL COLON COMM. # 1210710 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY ()