DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

2000 033172

2000 MAY 15 PH 2: 1 MAY 15 2000

MORRIS W. CATTERPETER BENJAMIN RECORDER LAKE COUNTY AUDITOR

SHERIFF'S DEED
98-265

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to HomeSide Lending, Inc. F/K/A BancBoston Mortgage Corporation, in consideration of the sum of \$37,973.19, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 14, 2000, in Cause No. 45CO1-9812-CP-2924, wherein HomeSide Lending, Inc. F/K/A BancBoston Mortgage Corporation was Plaintiff, and Donna Jackson et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 23 and the North 6.5 feet of Lot 24 in Block 3 in White Oak Manor, the First Redivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 21 page 24, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 7516 Catalpa Ave. Hammond, IN 46324

Tax ID Number: 26-36-0328-0023

UNTERBERG & ASSOCIATES, P.C. 8050 Cleveland Place Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of day of the control o

STATE OF INDIANA

SS:

CUPDIER OF LAKE COUNTY

COUNTY OF LAKE

John Bancich

On the _______ day of ________, 20 ______, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPK. SS THREAT OF FORECLOSURE AND VALUE OF FROM PUBLIC LAW 6 SFC. 2(3).

C1532 16.00.

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My County of Residence: My Commission Expires:

SHERIFF'S FILE NO.

Prepared By: Unterberg & Associates, P.C. 8050 Cleveland Place

Merrillville, Indiana 46410

(219) 736-5579

Robert S. Kruszynski, 15488-45 Brian C. Berger 19753-45 Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64 98-02651

Address of Grantee:

HomeSide Lending, Inc. F/K/A BancBoston Mortgage Corporation c/o HomeSide Lending, Inc.

8120 Nations Way, Bldg. 100 Jacksonville, FL 32256

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.