

J.

STATE OF INDIANA  
LAKELAND COUNTY  
FILED

2000 MAY 15 PM 2:15

MORRIS W. CARTER  
RECORDER

2000 033169

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Harbor Financial Mortgage Corporation ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Arizona and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 19 and 20, Scarsdale Second Addition to Gary, as shown in Plat Book 25, page 53, and re-recorded in Plat Book 25, page 57, Lake County, Indiana

NOT OFFICIAL

Return to:  
UNTERBERG & ASSOCIATES, P.C.

8050 Cleveland Place  
Merrillville, IN 46410

Tax ID Number 25-47-0403-0020

Commonly known as: 4275 Tennessee St.  
Gary, IN 46409

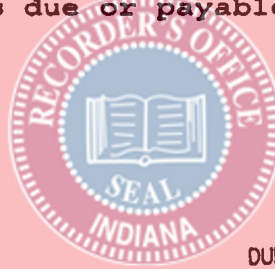
Subject to the taxes for the year 1999 due and payable in 2000 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
63-1993 SEC. 2(3).



DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAY 15 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

61535

2pp  
# 041109 + 21P  
041110

IN WITNESS WHEREOF, the said Harbor Financial Mortgage Corporation has caused these presents to be signed by its Assistant Secretary and its Corporate Seal to be hereunto affixed, attested by its Rod Henry this 08 day of May, 2000.

By: [Signature]  
Michael R. Schlaff Vice President  
Printed Name and Office

HARBOR FINANCIAL MORTGAGE CORPORATION  
BY: MATRIX FINANCIAL SERVICES CORP.  
(A SUBSERVICER FOR MATRIX CAPITAL BANK)

Attest: [Signature]  
Rod Henry Assistant Secretary  
Printed Name and Office

Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder



STATE OF ARIZONA )  
COUNTY OF MARICOPA ) ss

Before me, a Notary Public in and for said County and State, personally appeared Michael R. Schlaff and Rod Henry Assistant Secretary, the Vice President and Assistant Secretary, respectively, of Harbor Financial Mortgage Corporation who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 08 day of May, 2000.

(SEAL) OFFICIAL SEAL  
HEATHER KIVATINOS  
Notary Public - State of Arizona  
MARICOPA COUNTY

[Signature]  
Notary Public  
Heather Kivatinos  
Printed Name

My Commission Expires: \_\_\_\_\_  
County of Residence: MARICOPA COUNTY

Instrument Prepared by and Mail to:  
Unterberg & Associates, P.C.  
108 East 90th Drive  
Merrillville, Indiana 46410  
(219) 736-5579  
98-00110

Tax Statements To:  
Secretary of Housing and Urban Development  
C/O Intown Management Group, LLC  
5950 Live Oak Parkway, Suite 300  
Norcross, GA 30093

FHA CASE # 151-3064692-721  
Servicer: Harbor Financial Mortgage Corporation Servicer Loan # 1226851