FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE 00 033
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

FILED 2003 MAY 15 MI 10: 25

MORRIS W. CARTER RECORDER

(Reserved for Recorder's Use Only)

## Document is

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Escrow Account hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee on behalf of MNBI Trust No. 6371 under the provisions of a Trust Agreement dated February 19, 1997, as Trustee under Trust Agreement dtd February 19, 1997 aka Trust No. 6371.; and First National Bank of Illinois and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Escrow Account, bearing date

the 9th day of April, 1997, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 97028466, 97030319, 97028468, and 97030320, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT NUMBER 5 & 14, AUTUMN CREEK, BLOCK FIVE, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 84, PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

(

Address(es) of premises: Northwest Corner of Burr Street and 75th Avenue, Schererville, IN 46375

Witness our hand(s) and seal(s), this 21ST day of April, 2000

FIRST NATIONAL BANK OF ILLINOIS

CH DEKKER VICE-PRESIDENT

(SEAL)

(SEAL)

TINA RUZICH, COMMERCIAL LOAN OFFICER

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

F31352

16/

STATE OF Illinois )

COUNTY OF Cook )

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C.H. DEKKER, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and TINA RUZICH, personally known to me to be the COMMERCIAL LOAN OFFICER of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRESIDENT and COMMERCIAL LOAN OFFICER they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

