

STATE OF INDIANA
FILED

2000 033042

2000 MAY 15 AM 10:17

MORRIS W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

(Space Above This Line For Recording Data)

7507096 - 455 A10
94259237
772

POOL #: 482724

ASSIGNMENT OF MORTGAGE

**This Document is the property of
the State of Indiana Recorder!**

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to-
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **January 14, 1999**, wherein **KARSHNER, DAVID E.**

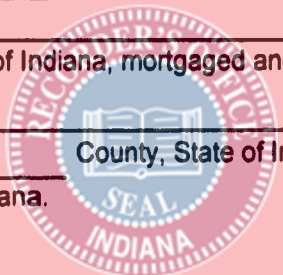
_____ , as Mortgagor, of

LAKE _____ County, State of Indiana, mortgaged and warranted to

CASBANC MORTGAGE, INC.

as Mortgagee, of **LAKE** _____ County, State of Indiana, the following described real estate in

LAKE _____ County, Indiana.



12.00
m

603285

Property Address: **3724 BURR STREET, GARY, IN 46408**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **January 14, 1999**, in the principal amount of **(\$81,697.00)** with interest as therein provided and

with a final maturity date of _____, Said mortgage is recorded as instrument number **99004386**, Book _____, Page _____ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **March 16, 2000**

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

} SS.

BY: 
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

On **March 16, 2000**, before me **PATTY LEACH**, a Notary Public, personally appeared **K. TEMPLEMAN**

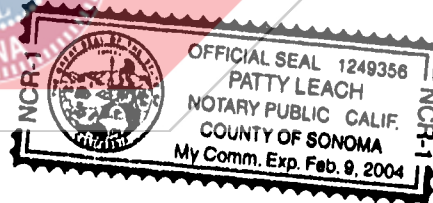
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

IN-1.RSL PNC99E
MIN 100012400942592375

MERS PHONE: 1-888-679-6377



(seal)

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