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Loan No.: 220377964

WHEN RECORDED RETURN TO:

THOMAS F SHEAHAN 208 LAKE PARSONS GREEN BRANDON, FL 33511

MORRIS W. CARTER

Prepared by: 3451 Hammond Avenue Waterloo, IA 50702 (319) 236-5400

## **CERTIFICATE OF SATISFACTION**

STATE OF INDIANA COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of lowa by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

## 12116 WALLACE STREET, CROWN POINT

from the lien of a certain mortgage made and executed by THOMAS F SHEAHAN AND AMANDA C SHEAHAN, to GMAC MORTGAGE CORPORATION OF IOWA, on August 14, 1992, and recorded in Document No. 92053722, Book ---, Page ---, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this April 24, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa

Roberta Pettengill, Assistant Vice President

STATE OF IOWA County of Black Hawk

On April 24, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary's Signature

Carol J. Chapman

2000-04-17

12/08/2000

CAROL J. CHAPMAN

(Notary's Seal)

10-# 17821