## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## 2000 0327A25NAUMOSKI 2000 HAY 12 AH 11: 21

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE State of Indiana, to wit:

LOT 11 IN BLOCK 3 IN SANTRY'S MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGES 89 AND 90, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 08-15-0303-0011

Property Address:

6672 CONNECTICUT

MERRILLVILLE, IN 46410

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 17 day of 40ri 12000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

| under authority and by virtue of                    | the rederal Regis                  | ocum                             | page 10100 (   | ne prop                          | erty of                               |
|---|------------------------------------|----------------------------------|--|----------------------------------|---------------------------------------|
| Witnesses:  | ne_                                | Secretary of H<br>By: Federal H  | ousing and Ur<br>ousing Comm   | ban Developmen<br>ssioner        | der!                                  |
| Min Preparise                                       | Crane                              | BY:                              | me Him   | the.                             | (SEAL)                                |
| Alan Patt   | on                                 |                                  | Jesse Hel  | itstein                          |                                       |
|   |                                    | Attorney in                      | -Fact<br>ment No   |                                  |                                       |
|   |                                    | POA IIISII U                     | ment 14000(  | 94281                            |                                       |
|   |                                    |                                  |  |                                  |                                       |
| STATE OF ILLINOIS                                   | : \$8                              |                                  |  |                                  |                                       |
| COUNTY OF COOK                                      | . 83                               |                                  | THE STATE OF THE S | _                                |                                       |
|   | N                                  | 16 110                           | TUDER'S  | 8 1 am                           | 1 17 7                                |
| Before me, the undersigned, personally appeared 165 | a Notary Public in                 | and for said Sta                 | who is ners  | onally well kno                  | wn to me to be the                    |
| duly appointed Attorney-in-Fac                      | ct and the person, by virtue of th | who executed<br>e authority vest | the foregoing<br>ed in him by  | instrument be<br>the Federal Reg | earing the date of gister, Volume 35, |
| page 16106 (10/14/70), as a                         | amended, and ac                    | knowledged th                    | e execution  | of the foregoi                   | ng instrument as                      |
| Attorney-in-Fact, for and on bel                    | ialf of ANDREW                     | M. CUOMO, S                      | ecretary of Ho   | using and Urba                   | n Development.                        |
| Witness my hand and official                        |                                    | year above writte                | en.  | ini                              |                                       |
| "OFFICIAL SE  |                                    |                                  |  |                                  |                                       |
| Ricky C. Clay NOTARY PUBLIC, STATE O                |                                    |                                  |  | 2100                             | 9                                     |
| My Commission Expires 1                             |                                    | Notary                           | Public   | 0                                |                                       |
| My Commission Expires:                              |                                    | Resident of                      | Cook   | C                                | ounty.                                |
| This instrument was prepared un                     | nder the direction                 | of the Federal 1                 | Housing Admi   | nistration, Debb                 | oie Bonelli, Branch                   |
| Chief, Real Estate Owned, Atlan                     |                                    |                                  | -  |                                  |                                       |
| Post Office Address of the C                        | Grantee:                           | Send Subseque                    | ent Tax Bills to   | ):                               |                                       |
| 7709 WALLA  | VE CZ                              |                                  | AME  |                                  |                                       |
|   |                                    | - <del> </del>                   | 1110   |                                  |                                       |
| MEAR IN.  | 46410                              | _                                |  |                                  |                                       |
|   |                                    |                                  |  |                                  |                                       |
|   |                                    | -                                |  |                                  |                                       |

151-333089-

Whenhung i Associates
Whenhung i Associates
Place
8050 Cleve land Place
Merrillville. Fr. 46410

H-10199

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 0 2 2000

第22.1

PETER BENJAMIN
LAKE COUNTY AUDITOR

15. p

031969