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STAT.

LAKE

FILED YENTENED FOR TAXATION SUBJECT TO

2000 MAY 12 AN 10 41 TRANSFER

MORRIS W. C. J. 4 2000 RECORDER FETER BENJAMIN LAKE COUNTY AUDITOR

Mail Tax Bill To: 825 N. Rensselaer St. Griffith, IN 46319

WARRANTY DEED

THIS INDENTURE WITNESSETH that WALLACE L. TAYLOR AND DIANA L. TAYLOR, of Lake County, in the State of Indiana perty of

CONVEY AND WARRANT TO SCOTT WILCZEWSKI AND KIMBERLY MCGEE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, of Lake County, State of Indiana, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to wit:

The South 6 feet of Lot 12, all of Lot 13 and the North 13 feet of Lot 14, Block 2, Industrial Center Subdivision, in the Town of Griffith, as per plat thereof, recorded in Plat Book 17, page 13, in the Office of the Recorder of Lake County, Indiana

a/k/a 825 N. Rensselaer St., Griffith, IN 46319

Key No. 26-007-00013 Unit No. 15

This conveyance is made subject to:

1. The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

2. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;

3. Real Estate taxes for the year 1999, payable in 2000 and subsequent years;

4. Roads and highways, streets and alleys;

5. Limitation by adverse use, fences and/or other established boundary lines;

6. Easements, if any, for established ditches and/or drains.

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HOLD FOR FIRST AMERICAN TITLE

This Document of the Lake DIANA L. TAYLOR

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 09th day of May , 2000, personally appeared the within named WALLACE L. TAYLOR AND DIANA L. TAYLOR and acknowledged the execution of the foregoing Deed as their free and voluntary act.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

This Instrument Prepared By:

My Commission Expires: 07/11/01

County of Residence: LAKE

JOHN F. HILBRICH #7513-45 HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street Highland, IN 46322 Phone: (219) 924-2427