Lamar Advertising Company

Memorandum of Lease Agrected 0 03254 | Lease # 2040 (formerly IN 1092)

Return to: Lamar Advertising Company Attn: Real Estate Dept. 1770 W. 41st Avenue Gary, IN 46408 STATE OF INDIANA LAKE COUNTY FILED FOR NOTIFIED

2000 MAY 12 AM 10: 01

MORRIS W. CARTER RECORDER

Lessee: Lamar Advertising Company 1770 W. 41st Avenue

1770 W. 41" Aven Gary, IN 46408 Lessor: John A. and Cheron L. Tillner

9900 Express Drive

Highland Indiana 46322

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "Lessee") a LEASE AGREEMENT dated November 15, 1999, leasing a portion of the premises situated in the County of Lake, State of Indiana more particularly described as follows:

Property address: See Exhibit 20094 he Lake County Recorder!

Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of ten (10) years and provides that the Lease may be continued in force thereafter with the provision set out as well as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

| In Witness Whereof, this instru | ment is duly executed | this 4 day of | Journal, 1999. |
|---------------------------------|-----------------------|----------------------------|---------------------|
| Lessee: Lamar Advertising Co | mpany | Lessor: John &. Tillner an | d.Cheron L. Tillner |
| By: Dupsi | | John A. Tillner | Illeur 200- |
| John Terpstra – VF/GM | | Cheron L. Tillner | illner |
| | ACKNO | OWLEDGMENTS / DIANA | iidi |

State of Indiana.

County of (ake.)

SS:

County of (ake.)

This foregoing instrument was acknowledge before me this. If day of November 19-1999 a box Indiana Spersonally known to the of who has produced the before me this. If day of Notary Public NY COMMISSION EXPIRES

My C

personally known to me of who has produced as identification.

WITNESS my hand and official seal, this day of Holi A.D.

Wotary Public

My Commission Expres

This instrument prepared by: James R. McIlwain, 5551 Corporate Blvd., Baton Rouge, LA 70808

12.0%



Exhibit "A" Legal Description - # 2040 John A. Tillner and Cheron L. Tillner

Key #27 0028 0094

.7772 Acres PT. NW S.33 T.36 R.9

> This Document is the property of the Lake County Recorder!

