

**Lamar  
Advertising Company**

**Memorandum of Lease Agreement  
Lease # 3860 (formerly IN 367)**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Return to: **Lamar Advertising Company**  
Attn: Real Estate Dept  
1770 W. 41<sup>st</sup> Avenue  
Gary, IN 46408  
**2000 032522**

2000 MAY 12 AM 10:00

MORRIS W. CARTER  
RECORDER

**Lessee: Lamar Advertising Company**  
1770 W. 41<sup>st</sup> Avenue  
Gary, IN 46408

**Lessor: Town of St. John**  
1103 West 93<sup>rd</sup> Avenue  
St. John, Indiana 46373

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "Lessee") a LEASE AGREEMENT dated December 27th, 1999, leasing a portion of the premises situated in the County of Lake, of Indiana more particularly described as follows:

Property address: See Exhibit A  
Key Number: 52-1-3

Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of five (5) years and provides that the Lease may be continued in force thereafter with the provision set out as well as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

In Witness Whereof, this instrument is duly executed this 11th day of February, 2000.

**Lessee: Lamar Advertising Company**

**Lessor: Town of St. John**

By: [Signature]  
Jon Terpstra - VP/GM

By: [Signature]  
Town of St. John, Officer's Signature  
By: \_\_\_\_\_

**ACKNOWLEDGMENTS**

State of Indiana )  
County of Lake ) SS:

This foregoing instrument was acknowledged before me this 27<sup>th</sup> day of April, 2000 by Jon Terpstra who is personally known to me or who has produced \_\_\_\_\_ as identification.

WITNESS my hand and official seal, this 27<sup>th</sup> day of April, A.D., 2000  
[Signature]  
Notary Public  
My Commission Expires 7/26/07

State of Indiana )  
County of Lake ) SS:

This foregoing instrument was acknowledged before me this 11th day of February, 2000 by Kathless J. Willman personally known to me or who has produced \_\_\_\_\_ as identification.

WITNESS my hand and official seal, this 11th day of February, A.D., 2000  
[Signature]  
Notary Public  
My Commission Expires \_\_\_\_\_

OFFICIAL NOTARY SEAL  
\*\*\*\*\*  
\* JUDITH L. COMPANIK \*  
\* Notary Public, Lake County, Indiana \*  
\* My commission expires Sept. 26, 2000 \*  
\*\*\*\*\*

12.00  
1091

**LAMAR**

*Advertising Company*

**Exhibit A Legal Description – Lamar #3860  
Town of St. John**

~~Legal Description forthcoming~~

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Part of the NE¼ of Section 5, Township 34 North, Range 9 West of the 2<sup>nd</sup> Principal Meridian, being more particularly described as:

Commencing at the NE Corner of the NE¼ of said Section 5; thence along the East line of the NE¼ of said Section 5, having an assumed bearing of S 00°-49'-41"W, 1219.78 ft., to the point of beginning; thence N 89°-16'-33" W, 548.0 ft.; thence N 72°-01'-37" W, 36.44 ft.; thence S 18°-54'-58" W, 3.04 ft.; thence N 71°-05'-02" W, 104.79 ft.; thence S 18°-32'-22" W, 109.62 ft.; thence N 65°-50'-27" W, 113.62 ft.; thence S 24°-09'-33" W, 15.0 ft.; thence S 65°-50'-27" E, 115.096 ft.; thence S 18°-32'-22" W, 28.964 ft.; thence S 70°-33'-12" E, 103.79 ft.; thence N 18°-54'-58" E, 127.66 ft.; thence S 72°-01'-37" E, 41.49 ft.; thence S 89°-16'-33" E, 552.49 ft., to the East Line of the NE¼ of said Section 5; thence N 0°-49'-41" E, along the East Line of the NE¼ of said Section 5, 30.0 ft., to the point of beginning, containing 0.81 acres, more or less.

