STATE OF INDIAHA LAKE COUNTY FILED FOR THICORD

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MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 3, 1974, made by Jimmie J. Joseph And Nancy Joseph, Husband And Wife to the order of CALUMET SECURITIES CORPORATION, the principal sum of \$23,500.00 and recorded on July 5, 1974 Document 258064 in Mortgage Records of Lake County, State of Indiana.

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Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of INDIANA, County/City of LAKE, Sent on March 1, 1999 Recorded on April 12, 1999 Document: 99030984.

Witness my hand and seal on April, 24, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION. ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Asst. Vice President

State of Louisiana Parish/County of Ouachita

On April, 24, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lisa Henderson to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage

for and on behalf of said corporation.

Affee Jacobs **Notary Public** Lifetime Commission

Prepared By: Sharon Osborn **Chase Manhattan Mortgage Corporation** 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No.: 000000003080285340 County of: Lake Investor No.: 549 Investor Category:

Investor Loan No.: 341769878

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