PREPARED BY RECORD AND RETURN TO:

DARLENE GREEN

EQUICREDIT CORP./SEC. MKT./DOC. CONTROL

P. O. BOX 44136

JACKSONVILLE, FL 32231-9957

STATE OF MORNA LAKE COUNTY FILED FOR RECORD

2000 HAY 12 AM 8: 43

MORRIS W. CARTER RECORDER

## ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 18091053

**APRIL 5, 1999** Date:

ocument is

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173 PETTY Assignor (whether one or more), hereby sells, assigns and transfers to EquiCredit Corporation of America

2000 032371

Assignee

APRIL 5, 1999 (whether one or more), the Assignor's Interest in the Mortgage dated executed by SYLVESTER SCOTT, AN UNMARRIED PERSON

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE

INSURANCE COMPANY as Mortgagee, and filed for record (or in Book

as Document Number

), in the Office of the (County Recorder)

(Registrar of Titles) of

County, describing land therein as:

/ITS SUCCESSORS AND/OR ASSIGNS

2354 VIRGINIA STREET, GARY, IN 46407 THE SOUTH 13 FEET OF LOT 32 AND THE NORTH 28 FEET OF LOT 33, BLOCK 7,

MID-CITY REALTY COMPANY'S CENTRAL SUBDIVISION, THE CITY OF GARY, AS SHOWN IN PLAT 15, PAGE 31, LAKE COUNTY, INDIANA.

TAX I.D. #46-30-32, UNIT #25 GARY CORP

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FORTY-SIX THOUSAND FOUR HUNDRED AND 00/100 with interest thereon from 04/05/99 , and that Assignor has good right to sell, assign and

transfer the same.

**MTGASSIG** 

Page 1 of 2

119051791

ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033
By The the
LISA REUL
III: ASSISTANT VICE PRESIDENT
By line Statemen
DIANE ANTONISIN
Its: ASSISTANT SECRETARY
NOTOFFICIAL
NOT OFFICIAL!
This Document is the property of
STATE OF NEW JERSEY the Lake County Recorder!
ss.
COUNTY OF UNION }
On APRIL 5. 1999 , before me, a Notary Public within and for said
On APRIL 5, 1999 County, personally appeared LISA REUL AND DIANE ANTONISIN, before me, a Notary Public within and for said
who executed the within instrument respectively as
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
instrument pursuant to its by-laws of a resolution of its board of directors.
There are myson
WOLANA STEEL OF THE STEEL OF TH
Signature of Person Taking Acknowledgment
My Commission Expires:
THERESA JOHNSON NOTARY CURLIC OF NEW JERSEY
My Commission Expires January 12, 2003

MTGASSIG