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SATISFACTION OF MORTGAGE ACCIONATE

DAVID R. & SUSAN M.		by	
HFS Bank, F.S.B., Hobart, Indiana, on the 21		, 1998, amo	unting to
e sum of \$ 15,000.00 said mortgage b	· eing recorded in th	e Recorder's Office	of <u>Lake</u> County
the State of Indiana in Mortgage Book No	on Page	Document No	98040245
as been paid and satisfied and said Mortgage is h		<u>'</u>	
Lot 117, Fashion Terrace Unit No. in Plat Book 41, pg 9, re-recorded	5, in the City Pl 41, pg 10,	of Crown Point, Lake Co. In.	as shown
NOTO)FFIC	IAL!	
This Docume	nt is the pr	roperty of	
the Lake C	County Red	corder!	
Vitness our hands and the seal of the Corporation this	20th of Apri	1 2800	•
	HAYS BABK, IS	S.B., Hobart, Indian	
By	y: Richard C. Sauerm		Vice President
R	Saura	Biedbala	Vice President
IN A CHELL OF A RAIL OF A	Laura Niedbala		
TATE OF INDIANA COUNTY OF Lake } SS: Acknowledgemen	nt		
Barbara Silingas , a Notary Public, in	and for said County	in the State aforesaid	DOWERRRY
ES.		•	
CERTIFY that Richard C. Sauerman personally kno			•
Hobart, Indiana, a corporation organized pursuant to	he laws of the Unite	d States of America, an	nd Laura Niedbala
personally known to me to be the Vice President of s	aid corporation, are	personally known to m	e to be the same persor
whose names are subscribed to the foregoing instrume	ent, appeared before	me this day in person	and severally
acknowledged that as such Vice President they signed	l and delivered the sa	id instrument as Richs	rd C. Sauerman, Vice
President, and Laura Niedbala, Vice President of s	ald corporation, and	caused the corporate a	cal of said cornoration
be affixed thereto, pursuant to authority, given by the		•	
act, and as the free and voluntary act and deed of said			
•	_		2000
Given under my hand and Notarial seal this 20th	_ day of	, A ₀ D	•
	Not	ary Public: BARBAR	A SILINGAS
My commission expires: 02/06/08	•	DANDAN	N BILLWOND
	This Instrument Prep	ared by: Barbara Si	lingas
	1/		
•	une book	•	/0 .
·	HFS DAVIN		٤.۶.
5	iss East Th	ind St.	E.P. 459663 ^{y3} -0487
	on, Box	487	421600
	الممامل	+ In. 46342	-048/
	HOUGH	•	•