

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768 **2000 032086**

SW
LAKE
FILED
2000 MAY 11 AM 9 22

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 19th, 2000
executed by STEVEN W. BUCHANAN AND STAR G. BUCHANAN, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410

and recorded in Document No. 2000 027569 LAKE County Records.
State of IN described as follows:

LOT 13 AND THE EAST 25 FEET OF LOT 12 IN BLOCK 2 IN SOUTHMOOR ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 231 - 174TH STREET, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: APRIL 19, 2000

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 4/19/00 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Assistant Vice President
and Susan M. Bristow
known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public **LAKE** County **IN**
VALERIE M. GILBERT
My Commission expires: 4-25-2001

Karen L. Williams
By: Karen L. Williams
Its: Assistant Vice President
Susan M. Bristow
By: Susan M. Bristow
Its: Secretary

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

H/6
126001425
Buchanan



6.00
8.00
7.