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STAIR LVA FILED

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MORRIS W. CARTEL FINAL ACCEPTANCE FOR TRANSFER TO

OFB/Woodall

MAIL TAX STATEMENTS TO: GRANTEE'S ADDRESS OF:

MAY 0 4 2000

Ocwen Federal Bank, FSB 1655 Palm Beach Lakes Blv Suite 10C West Palm Beach, FL 3340

BIV PETER BENJAMIN

LAKE COUNTY AUDITOR

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Harris Trust and Savings Bank, Trustee for Cityscape, Home Equity Loan Trust Series 1995-3, in consideration of the sum of \$27,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Court, in the State of Indiana, pursuant to the laws of said State on December 20, 1999, in Cause No. 45C01-9903-CP-00825, wherein Harris Trust and Savings Bank, Trustee for Cityscape, Home Equity Loan Trust Series 1995-3 was Plaintiff, and Flora Lee Woodall and National Life Insurance Company, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots Three (3) and Four (4), in Block 1 Carlson's First Addition to Tolleston, in Gary, Lake County, Indiana.

More commonly known as: 2334 W. 11th Ave. Gary, IN 46404

Subject to the taxes for the year 1999, due and payable in May and November, 2000, and subject to the taxes for the year 2000, due and payable in May and November 2001, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

000940

165-# 18938

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my
hand and seal, this
STATE OF INDIANA) SHERIFF OF LAKE COUNTY INDIANA
COUNTY OF LAKE) SS:
On the day of
John Buncich in the capacity of Sheriff of said County, and acknowledged the
execution of the foregoing deed ocument is the property of
the Lake County Recorder!
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW 251 N. July 4620