

STATE OF CALIFORNIA
LAKE COUNTY
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When Recorded, Mail To: WMC MORTGAGE CORP. Attn: TR-59 P.O. BOX 54089 LOS ANGELES, CA 90054-9984	Prepared by: PROD OPS. USER #1 RECORDER <u>LEN TYKS</u> WMC No. 10061540 Inv. Loan No. _____ Commit. No. 50025E Tax ID No. _____
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Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF WMC MORTGAGE LOAN TRUST 1997-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1 1997, WITHOUT RECOURSE.
all beneficial interest under that certain Mortgage dated SEPTEMBER 23, 1997, in the amount of \$ 25,875.00 executed by JEAN JEFFERSON

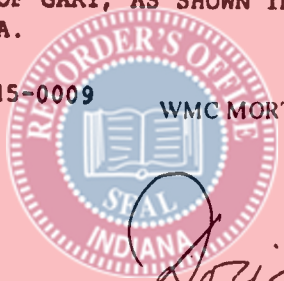
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as Mortgagor, and recorded on OCTOBER 2, 1997, as Instrument No. 97066632 in Book/Drawer # _____ at Page(s)/Card # _____ of Official Records, in the office of the Recorder of LAKE County, State of INDIANA, together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

LOT (9), BLOCK ONE (1), SMITH - BADER - DAVIDSON COMPANY'S THIRD ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 11, PAGE 21, IN LAKE COUNTY, INDIANA.

PROPERTY ID # 25-47-0045-0009 WMC MORTGAGE CORP.

Property Address:
1335 BUCHANAN STREET
GARY, IN 46407



Doris K. Schaffer
DORIS K. SCHAFFER, Assistant Secretary

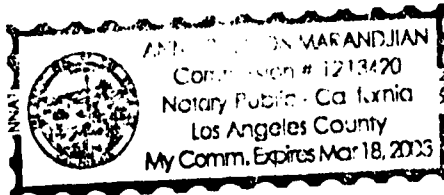
Dated APRIL 26, 2000

State of California SS
County of Los Angeles SS

On APRIL 26, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared DORIS K. SCHAFFER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

[Signature]



Notary Public in and for said County and State

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