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MORRIS W. CARTER  
RECORDED

When Recorded, Mail To: WMC MORTGAGE CORP. Attn: TR-59 P.O. BOX 54089 LOS ANGELES, CA 90054-9984	Prepared by: <u>PROD. OPS. USER #1</u> <u>LEN TYUS</u> WMC No. <u>10068760</u> Inv. Loan No. _____ Commit. No. <u>50025E</u> Tax ID No. _____
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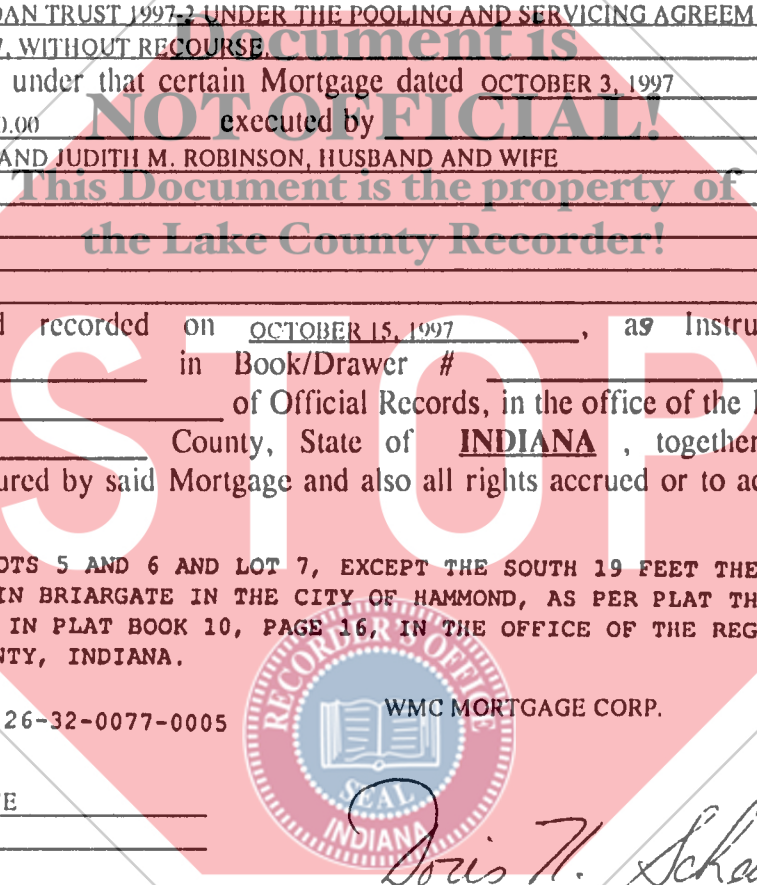
Note: This assignment should be kept with the Note and Mortgage hereby assigned.

**Assignment of Mortgage**

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF WMC MORTGAGE LOAN TRUST 1997-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1 1997, WITHOUT RECOURSE.

all beneficial interest under that certain Mortgage dated OCTOBER 3, 1997, in the amount of \$ 56,250.00 executed by RONALD A. ROBINSON AND JUDITH M. ROBINSON, HUSBAND AND WIFE



as Mortgagor, and recorded on OCTOBER 15, 1997, as Instrument No. 97070087 in Book/Drawer # \_\_\_\_\_ at Page(s)/Card # \_\_\_\_\_ of Official Records, in the office of the Recorder of LAKE County, State of INDIANA, together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

ALL OF LOTS 5 AND 6 AND LOT 7, EXCEPT THE SOUTH 19 FEET THEREOF, IN BLOCK 2 IN BRIARGATE IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 16, IN THE OFFICE OF THE REGISTRAR OF LAKE COUNTY, INDIANA.

TAX NO.: 26-32-0077-0005

WMC MORTGAGE CORP.

Property Address:  
7337 WHITE OAK AVENUE  
HAMMOND, IN 46324

Doris K. Schaffer  
DORIS K. SCHAFER, Assistant Secretary

Dated APRIL 26, 2000

State of California SS  
County of Los Angeles SS

On APRIL 26, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared DORIS K. SCHAFER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

Notary Public in and for said County and State

MI-IN9998 (03/97)  
12/10/1997

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